Vol. V. No. 213.

TORONTO, CANADA, NOVEMBER 24TH. 1888.

PRICE 5 CENTS.

Critics and Detractors.

During the late visit of the Hindoo Contingent the Toronto Globe in a leading article, which was reproduced in these columns, was pleased to make some kindly references to the work of the Salvation Army in India, and whilst in no wis dorsing the measures it has adopted to sch the heathen masses, held up to public esteem and imitation the self-sear-fies of its officers in that country. We suppose, that to some it would appear a very reprehensible proceeding on the part of a leading journal in any wise to notice so obsore and distreats a body as the followers of General Booth's missionary real, but some how or other this appears to there become a very gent, if falling with

THE MATE OF OUR CANADIAN JOURNALO, for whilst there are a very few obscure secular sheets to some remote localities which seem to regard it as the thing to follow the example of the surruly boyn of follow the example of the surruly boyn of the control townships; and filing follow the example of the unruly boys of their ill-conditioned townships, and filing med and worse at the Salvationists, it is an ungainexyable size that through the last specific properties of the salvation of the journal of repute or literary merit amongst us, which has not on some consoin or other spoken in terms of the high best-respect of our organization, it work and its results. He that as it may, however, the article of the 600's referred to has werdminly article of the Globe referred to has evidently awakened in some quarters a very uppleasant state of feelings. During the few weeks that have alspeed since its appearance the correspondence colours of the configuration of the correspondence colours of the configuration of the config

The principal letters, as it appears to no, lieve cumulated from an ex-missionary, or a missionary on rest, we don't know or a missionary on rest, we don't know which, and an exportanent official, and we fail to see in either, that exhibition of good taste and Christians spirit that we would naturally expect to find in both. True, some sympathicers with Army muthods, have: replied to their strictures, but with no other receils, as far extra the man the increase who through strictures, but with no other result, as far are know, than to increase the turnoil, and still, more incommode the writers of the original correspondence. We are sarry that matters should have see commodet, because there can be no possible good result to the critice, and we have been too much accessomed, in the past to this sent of thing to suppose that any real binderince can result to the Army. We had the contract of the con

has taken no part in the controversy.

We can easily understand that to the exmissionary and ex-official the Army modes missionary and ex-official the Army modes | Ho must be an associat, and must come are strange and regular, and from their father both insolution of commonlags with stand point mothing but failure can be a message to his chieference in the father in the standard point mothing the standard point mothing and the standard point and the standard p

Jeaus Christ, and it has gone there to work on its own lines. It has no word to say as to the success or non-success of its pradeceasors in the same work, but it has

7 a c

TO DO ITS LEVEL BEST IN ITS OWN WAY.

The fact that a European or a Canadian can or can not live as a native is, after all only a side issue, and whether they will be starved to death remains to be seen. For some staree or four years out officers have worked ou this line and no one has been assued to death wat what we have been starved to death yet, what Mrs The state of the s

S. A. modes have nothing but their own incredibly to stand upon, and if they appeal to the facts and figures of the papeal to the facts and figures of the papeal to the facts and figures of the papeal to the facts of the papeal to the facts of the papeal to the facts of the papeal to the papeal statements of Canon Taylors, a no mean authority, on this very subject and it is rather a coincider to that a recent article of this reverend gentleman's in the For-nightly Review about do fully endores all that the Major puts forward and also so fully coincide with what he denounces as the cause of the failure, the want of sym-pathy between the missionaries and the heathen.

On this subject the Canon writes thus:
"It was the opinion of Biebop Steere
that the success of a missionary depends

THE OUTWARD PEATURES OF THE NATIV

THE OTHER DESCRIPTION OF THE MATTER LETS. The prescher's hit, his goods, his dram, his food, should be the same re those of the natives. European missionaries fail because they attempt to make daistics or Africans into middle-clase English Fibilistines. Islam succeeds botter than Christines, included the control of the

centuries every preacher who has appealed to the popular heart has out himself off from the world by a selemn act, like THE GREAT REKI POLITION OF BUDDAY. He must be an ascetic, and must come forth from his solitary self-communings with a message to his followmen. Our missionaries have not those qualifications. He tells not that the natives regard a miscionary as "a charitable Englishman who keeps

St. James and a committee at Jerusalen to guarantee him £300 a year, paid quarterly, and had provided himself with shady hungalow, a punkab, a pony urriage, and a wife he would not have

CHANGED THE HISTORY OF THE WORLD,"

The Canon then goes on to speak of the Salvation Army as falfilling the type of this great rounciation. Mr. Tucker," he says, "their leader, has given proof of his sincerily by surrendering a lucrative post in the Indian Civil Service. He leads a in the Indian Girl Bervice. He leads a barefooted regiment of two bundred sold-iers, who go for life, who give up every thing they have, who receive no payment, but are contant with a bare substance. They abstain from the flesh of satissals, the slaughter of which is an abomitation to the Hindoo they touch no slood), their food is a headful of rice and curry, which they beg from day to day from bose to whom they minister, with colars oil, they go barefood, with turbans to protect them from the sun, and their dress is a few wards of calling, costing about 56 (\$1). Inter the harden course. The course of the c

sor our weaks, and our LETES; and our desthis, if noed be, are better preschers still. We must hold up the speciation of certain the master of the people to understand the first elements of upon the people to understand the first elements of upon the people of the people of free the most noble and self-devoted suthority that most noble and self-devoted suthority that sadorned the Vioterian age "General Gordon in one of his hast latters, has off-certain to the self-devoted suthority that we have been supported by the self-devoted suthority and the self-devoted suthority and immense virgin field for an aposte in these countries among the black tubes. NOT OUR WORDS, NUT OUR LIVES; Dut where will you find an aposele? A man must give up werything, understand — everything / No half or three-quarker measure will do. He must be nead to the world, have no ties of any cort, and long for death when it may please God to take him. There are few, very few such, and yet, what a field.

Surely we need no better authority prove that Muse Bhai was right, and the deiractors or cutradictors wrong. V have no desire to argue with our frient the Globe correspondents; from their stam point these things may very well be stran

and now fangled, but judged by the stand-ard of the internal Gospel they are true missionary types. The valent souls who have left for India "count not their lives dear," they have gone out to be Hindoo to the Hindoos willing to suffer and if no dear." they have gone out to be Hindoos to the Hindoos willing to ender and if noed to die if by any means they can nave some concerning the second of the s service He desires of them. Need they fear or doubt for food, for strength, for life rear or coubt for food, for strength, for life to do all Hu requires of them to do? Not upon mere rations of rice doled out grudgingly to them shall they be fed, but upon that daily bread "which He shall seed through the hearts and hends of those whom He has moved to love and interest through their self-sacrifice.

through their self-sacrines.

There is sceptism enough and to spare
amongst us, but there is and ever has been
a remnant of believing souls, who have received as little children the revolution of the Secret of the Word and to whom all the difficulties and the doobts of a ques-tioning generation no more affect

THE OTHERS, REALITY OF THEIR PAITS.

THE CONTRAL MAINT OF THEIR SATIS
than the smoke from the chinneys affects
the san. There is self-disness rampart
sersywhere, but in the midst of the savage
and desperate ruth after all that will missize to make the contract of the satisfact on middistrict on the doct ramp persessed of the
imager for self-sacrifice, and who only
trust absir lives so that they may lose them.
If need be for the benefit of others. And
although meanness and narrowers abound
amongst us, and conscience stalt abroad
to this Canada of ours who are quadels of
the Canada of ours who are quadels. in this Canada of ours who are capable of taking a broad view of this missionary cannog a orean view or this missionary question, and who regard no secrifice ardu-ous to belp on the work, and who consider it all joy when persecution, ridicule and even death itself are awarded them as tha world's reward for seeking

THE WELFARE OF THEIR FELLOW MEN. SCRIBK.

Often reflect upon thyself in a day, and Other reneet upon these in a day, seen observe what company is with the heart. We may know by the noise in the school that the master is not there; much of the migrile in our bosom ariseth from the neglect of visiting our hearts.

The reason why the mea of the world think so little of Christ is, they do not look at Him. Their hacks being turned from the sun, they only ees their own shadows, and are therefore wholly taken up with themselves; while the true disophe; look-ing only upwards, sees nothing but his Savisor, and learns to forget himself.

TOUR

Household Band

CHE OF THE BOYS, 44.

much prints in the receiving day, the service of th Again victory crowns our efforts. After of Gaze. Der entrapes into the town caused much interest. The workmen of the various factories left off to see the band some in, and the storekeepers quitted their counters to see us pass. At night the parracks was more the

At 8 p.m. a boliness meeting was conducted by Capt. Shaw, and great blessing

The night march was a sight worth see ing. The people drew up on each side of the street in one long line to let us pass through and then came helter skaller to the hall so as

... TO GET A 0000 SEAT.

By the time the meeting commenced the half was crammed. The saidience was very attentive and helped in every possible manner. A great deal of good was accomplished through that one meeting in Gold:

"At Incursors, the afformoon meeting was a blessed time, Gold second to be in to onshire the second of the seco

greated its arrival. Inner uname to God for a safe journey we marshed to the bar-rioks. The people flocked the streets and These people seem very free at giving their followed the band to the hall; which was money, but God wants both money and much more than filled when we started

The handmaster moke of the way the devi "The bandmaster spoke of the way uncern used him when in sin; he would fight and drink and do everything that was wrong; even going so fer as to; illuse his wife, but since he had a change of beart his life was

"All the past of sla sed shame. Has been blotted from his name; To be brought 'gains' him sgain; Never more."

We strack Br. Trousz Giy. about 1.80. A crowd of workmen were waiting to hear us play and ac we started off gave us a cheer. The march shuight was quite lively, and hundreds of people flored to, listen to the matter, and produced the listen to the matter, and lively time was the order of the meeting. Everybody was at was packed, and a lively time was the order of the meeting. Everybody was at home; the boys were free and easy and spoke just their hearts' feelings. 7 a.m. on Sunday found us on time again

Tam. on Sunday found us on time again and; the power of God was with ns. It seemed to be much too short a time, when eight o'clock came. Again at 10,30, we were at our posts. After a short, march we held a Bloiness mesting and a powerful time was witnessed; seward of the congressive terms of the congressive terms of the congressive terms and at the cloce eight came forward, while thirty others stood as a sign of their willingness to accope Christ as festion.

At hight it stopped raining and took to posting, but we cannot afford to we, till the cleuds and by so we marshed off to the opera house. Though the weather was so 'unfavorable a good audience was so 'unfavorable a good medical was and and added with forward, while thirty others stood as a sign of their willingness to accept Christ as their perfect keeper. There was no march an night, but long before the hour for the meeting the hall was full, and the street was blooked up with people who were annious to get inside the building; the place was correctowded and it was awfully close, so the control of the co

to get inside the building; the place was in overcroweds and it was awfully close, so make a feeting of unesainess was practically man." But in spite of all this God's Spirit, in worked on the heart and minds of the heart was the property of the property of the heart man than an hour, but only three pro-perty of the property of the property of the place man than an hour, but only three pro-perty of the property of the property of the place into the property of the property of the After leaving St. Thomas we weak to Respective. People cause from thirty miles eway, to see the English boy, and of heart them play. In the afternoon service is some thirty to forty, people rose in asswer, it to a call for Done the Aught, we keed the meeting in the Opera House, Nome hot

shots were fired at the infidal part of Sancies Picked, up by the Way, sandings and add challens they holds need of the sandings and add challens they holds and the sand of t

day, i.e. Band by Christian and Christian an

stable of sours

The Bookh Levn (Gall) presented a
lively appearance as we marched through
the intress, and for once, at least, the Selvation Army made the mark; I suppless

The suppless of the suppless o seemed almost entirely suspended for the time in the many large factories, heads and shoulders appeared at almost every win-dow to see the march pass, in fact the town seemed stirred through and through.

seemed stirred through and through.

There's no me expeding sympathy, here
remarked the Ceptain in charge, neverthetess, after the bandmaster had, fully explained our mission and object in coming,
to Galt the hearts of our kind Liepnin, were
concluded and a substantial sum was raised
for the sick and womeded to our Dominion; There was not room for another soul in the place. Mr. John Northessi, a great friend of ours from London: England, spoke, He said ours nrom London, England, spoks, He said he used to be a good servant for the "Old Chap," but found his service only left as aching void. His chief pleasure, were eard playing, gambling and horse racing, but these practices did not bring any sal-infaction, Ha was led to the Saviour

infaction. He was led to the Saviour through the testimonies of lads who had once been in similar circumstances to him-salf, but had been to the foundain which had obsaused all sin and sinfal desires

tocontent and a substantial sum was raised for the sick and woulded for Dominion in the substantial sum was recorded to the sick and the substantial sum was recorded to the Triops in the harracks. In the sum of the sum o had cleaned all am and single design from their bearins. He too how peaked Gol that the desires of his bears and life see entirely cleaning. He finds that the see entirely cleaning. He finds that the devite said be mean; to shell to it. The bandmaster explained the purpose of the visit of the band to Canada. The chief object of which he said was to expan-ce the control of the control of the Cost's implicit, and also to miss money. Good a major of the source of the source for the size and wounded. The double (which by hits time, we are quite used counting instead of pounds shillings and pence) once in very freely, which could be set of

We did this journey by road by the aid of buggies (quite a new name to us) and we enjoyed the country scenery very much we inside our meeting in the town hell. 'Algrest deal of rain fell which in a messure stronged the records from the sub-The state of the s begins (uples a new name six on) and we will be the proper of the proper

the results...
The next place on 'our list was W resee. We made the journey by loost. We
susted about 6.00 a im. and 'struck Detroit about dinner time. After playing the
lastest despited of our After playing the
lastest despited our playing the lastest
crossest in spraced our playing them. In the
afternoon rain full fasts. The ball was well
attended, a real they dhost time thin was
experienced. Capt. Amy led us in the
deference. The spript of God manifested
afternoon. The spript of God manifested
came out for parson and one for manifest
came out for parson and one for manifest
feetings. remembered. Notwithstanding the strict silver collection at the door the crowds were anormous, at night especially, not only were the seats all taken up but many would have willingly paid could they have even got room to stand.

Not only did we succeed in arousing the not only did we succeed in arousing the public sympathy and getting the crowd, but praise God some souls sought Christ.

praise God some south Christ.

A large crowd of soldiere and friends followed us to the depot Monday morning to see the last of .us, and as the .testin moved out the tears could be seen; in our comrades eyes, in fact very seldom have we found it so lamid to leave a place as we did his Kinoma and the companies of the companies o

Although he received word three words to be a fine provide blick of the control o the pleasure of preparing according to our own taste. God bless the Captain.



win not soon be longuisted. We all feel very thankful to Capt. Goodall for he kindness, and when I say God bless the Caplain, I feel sure the boys all join in the officers with their "Amount."

officerswith their "Automat."

Of course the barrachs was crowded, and it was with great difficulty that the bind resched, the platform after the march. The question is no longer do we get the crowds? The great trouble is we change get brildings have rule, and such proved to be the case at Esser Centre.

As usual the meeting was full of inter-est, power and blessing, and much good was done, which time and tetrality will full to crase.

The twenty one miles drive across the country to Ambernsburg was bulle a treat. Notwithstending, the healty, horse, the loss toings, and the general shain, me, we required, the boys calcyed the trip immense. immente.

Tooks very much like Ireland, six, remarked one of the boys to the Bend-maker as we drove along, and although we did see the little houses by the way-side, and the children playing around the door, and the man driving his pix king the read, yet after all we had to come to the privilege of doing something for the salvation of Canada.

burg till about one o'clock we found the Captain had everything ready, and marshed us right off to our billets where s good diener was awaiting us.

By the bye, I hear our ministerial breth-ren of the above place came nobly to the front with their expanathy, and several of our boys had the pleasure of dining with

The Town Hall presented a fine appear ance at night and was crowded to the doors. As the certain rose the stage looked immense. Praise God not only do the boys look good, but they feel good and are trying to make evaryone else feel th

The sail down 'the' Detroit river was a very agreeable change, and, although it meant tumbling out a little early, yet rie morning at soon works us up and ter r our journey was ended we left amply re-paid for the little sacrines of sleep we had made.

As we landed in Detroit and marched as we issued in Distroit and marched through the street to the furry the Band playing some of their meltidious airs, construction seemed to "eithed this "hearte of the Yankeen. They had not not it to this wine before, and would have been pleased could we have spaced them a night."

Our visit to Windsor is well worth not we found it so, hard to leave a place as we did St. Thomass.

Said the Bandmaster to me after we get my fine the strength of t

I heard a few days ago of a soldier in a vert of the Army drove me in, also took me and the second of

HALLELUJAH HASH

From CHATHAM.

The commissioning of a secretary and

five introducts at Ridgetown a few weeks

age was a blessed spiritual time; and if

these six comrades only rise to their di

vine, God-sent commissions, and live a

serreants should, the corps and the town

at large will be benefitted spiritually

God haver calls a Balvationist into a high-er position and degree of usefulness, but what he always gives him just the neces-sary wisdom, help and strength. Hallele-jah!

"I med to have such a terrible hatrod for the drain, and would almost sheader when I heard it beaton, but since I found Salvation at the very old from I hated so much, is it any wonder that now I love its beautiful much, and the very beating of it sends a thrill through my soul?" This was part of a pisser's teatmony who rea part of a pisser's teatmony who rea

was part of a sister's testimony who re-cently found Jesus as she knelt at the Hallelujah Salvation Organ.

got fired up in the big meeting at R-Baid he: "If God wants me to take o

At 0 the commades have do

At 0 the communes have come some practical work during the past week. The new Barracks wanted a floor put into it and the lumber was accordingly got, and the place seemed so much more commune that the place seemed so much more communes.

and the place seemed so much more com-fortable when I was there a few night:

Three soldiers were walling up the

ago at a Big Jubilee. God bless the Co

60B

John and and Brother Joe Monture, the saved Indian cytoil 4.——" here no you 7 said the captain is a size on such control to 5 size on such control

good work at W-----. There was once a crowd of soldiers on the roll, but lately looks far better for the sifting.

The Musical Tramp

--- DE TRE !--Imperial District. -

More notes from the Pianoman's Dairy.

Nov. 8rd. off to Benroap, P. Q., via. Farnham on the C.P.B., arriving at 10.80, the rain coming down proper. Cadet Kartcher met me at the Station, she is all alone here, and, yet, not alone-God bless her. At 7.80 three or four soldiers came and we got out for a march in the mud; a few managed to get to the meeting. We opened with No.18 in the special song book :-

"Shoet slend for victory must be ours;"

the meeting went with a swing, and, al-though, only a few soldiers they are good. As the Professor was giving his testimony and pleading with the people many of them

and pleading with the people many of them showed signs of conviction.

Sanday morning about five mot for Knee-drill to partake of food for the soul. At 2.80 off for a march around the town and-back to the barracks where a scattered audience swatted se. The meeting com-Here is one for the Self-Devial week. An officer in thir division with two soldiers denied themselves of a swru-milit ride in the train, carried their heavy valies, walked the above distance, arrived in time for the Jubicee, had a hiested time and thus saved 50 cents fare, to be deveted to the Foor Officers Fund, halle audience awaited is. The meeting com-menced lively and everybody seemed to enjoy themselves; but they are so hard and refuse offered grace—God help them. At 8 o'clock a nice crowd assembled and loish. Such business brings big, humping

as the plan of Salvation was laid down, showing them their condition also showing them how they could get converted, they seemed to look on with surprise as if they had never heard of it before: It was like This soldiers were walving up the salroad face to a cartain outpest to hold on for the Stenday. They were in full uniform. A feeight train was coming away in the distance, and, to the soldiers surprise it slackened speed as it get near to them, and suddenly stopped. The driver had taken the red gettings for a danger-signal, and whom he found that he had been so mittaken and Aduldad.

uniform. A fireight train was coming away in the distance, and, to the soldiers reprire is the destance, and, to the soldiers to them, and soddenly stopped. The soldiers of them, and soddenly stopped. The distance and was to the soldiers to them, and soddenly stopped. The land beam so mistaken and delided bank of the soldiers of the

A finised to the days ago of a solution in the control of the cont

Shore. Quite a state of bilis to attain to the control. God bless them and do them out. "Whether the soldier was ignorant, see from want of common sease, we know you know you have been a special see and the state of the sease of the common sease, we know you be seen that the sease and the sease of the s

bless her.
This is the worst place I ever struck for This is she work pince I see struct the bad behaviour in the meetings. We believe the spirit and power of God will conquer them before long. The people listened in breathless eilence for a faw seconds, then the dayil would low! and grin; some

ada. Although the meetings was a good deal

"Rear day, the 8th inst., off to Boarce Ofice, another outpoin to Knowton. The popula around hays are very kind and good to lue officers, and was on jet that God has privileleed them by sending the officer of the great S. A. to present Jesus corn of the great S. A. to prosent Jesus corn of the great S. A. to the sending the S. A. that bean and it is bleming to their soults, and have offered to keep an officer silvan bean and it is bleming to their soults, and have offered to keep an officer silvan bean and it is bleming to their soults, and have offered to keep an officer silvan bean officer silvan bean officer silvan bean of the soults and have officer silvan bean officer silv

help. God grant it may be so.

This part of the country is very romantic and pretty, amongst the hills it is beau-

tio and pretty, amongst the bins it is beau-tiful.

Next morning, the Uth inst., off to War-zarozo. Arriving about 8:80 a.m. Capt. Cunningham met me at the station, took me to the questers, where Mrs. Cunning-ham was emiling all over her face. I am glad to report that they are beautifully

aved. The Conneil chamber was engaged for The Connoil chamber was engaged to the occasion, as our dear comrades are fighting in the open-hir, have not got a barracks to worship in. You people who have received good from God and the Salvation Army, that have

money, God bless you do something to got these dear soldiers and officers a fig-tree

these dasa soldiers and officers a fig-tree of their own to worship under.

May God lay the burden on your hearts. A great many of the people here love the Army, but are unable to give the naicessary money to build a barrecks.

We had a blossed mosting, tears flowing, some very pals, many convicted, but the "not' to-night down" was there so must.

May Gud hulp tiem to come out from amongst the ungodly and become a separ nie people and ba converted.

Let every comrade pray that the neces-sary funds may be forthcoming to build a place to worship in in this town of Water-

Peterboro' Paragraphs.

vist. Capt. Wale and Lieut. Pardy are deing a good work.

Campantarons, under command of Lieut. Westmore, is pegging away. A good time was spent here, one soul brought to Christ was spant nere, one sout orough to think and many more just at the point of com-ing. The hall is on the third flight, but victory is coming.

Oakwood, where Capt, Way is, God also lives, and when the matter is well weighed and the fire well started, we are helieving for a big flame in the Oak—wood.

Capt. Bates is making a move at Hastnos, and two souls have been converted.

PORT PREAT. Yes we were here, and found Capt. Carry and McKinnon advancing in their souls, and things are shaping for a good work being done. Three days we spent there, a time of blessing, and our faith runs high for a good work being

BRIGHTON—I am glad I can report good news. Our hall was filled, but God's power was felt. One man who came out and got converted and rose and gave his experience, and then went and pot his arms around his wife's neck and she came out and .ot well saved, and a woman see-ing har unsaved heeband sitting in the back of the hall, woot back and put her arms around his neck, and he was soon at arms around his neek, and he was soon at the mercy seat, making three blessed eases. The big-hearted people of this place are taking an interest in the Army, and we believe soon to see a nice corpe here. Capt. Cameron is doing well. Our comrade from Trenton did us good service, and may God bless them until we meet seem.

For Mindon and Cameray there is hope; more fire, more faith and go, and things will move. Amen,

As for myself I feel I am one with God to belp him save the world.

Among the Prince Edward Islanders. :41

ADJT. BEATTT.

CHARLOTIETOWN is still on the move in the right direction. Last Thursday night six new recruits were enrolled under the Blood and Fire flag and at the close one soul sought pardon. The Captain tells me yesterday was the best day for some time. Three more trophies won for the Master. Go on Charlottetown, victory is abead.

Souncement is still advancing. Al-though the fight here has been a hit tough our comrades have stuck well to their guns. I spant Saturday night and Sun-day with them. God bless you comrades, such perseverance is care to win.

Reports from Morraous encourage us that the break will yst come. Lienten-ant says conviction is settling on the peo-ple. Lord send it in showers,

Sounts has been rather a hard nut to crack but God has ewasd our labors and quite a number have heen saved during our stay with these heroes and God re-warded our labors with one precious soul. Max did our moore with one presons soun.

Maw Grasoow has been without officers
owing to sickness this past few weeks, but
liest. Ledwer has just taken charge and
one may expect to hear of mighty times in
the near future. We have some proper
Blood said Fire soldiers in this corps who, Mood and Fire coloron in this cope who, after working all day, walk several miles to the meetings, will the city soldiers take example. During the sunner our moolings have been largely attended by finingment and sailors but now they have gone, we are believing for the work to break out

in with their whole soul. They past great

Another of Logan's, "The red Injun
and the second of the wind of the work to break cat

and the second of the s



Tit-Bits from London.

ADJUTANT SHAPE.

Barnia Corps is still progressing. I wa there for Saturday and Sunday, fand, al-God came down in our midst inside for there were showen of olearings.

On Saturday night we enrolled other seven as soldiers of this corps, and there are more ready by this time to be enrolled.

The Soldiers-meeting from half past six to half past seven was a blessed time.
"how to get souls and loop them after we gut tham" was the topic of this meeting.

mercy, since then another four have come to the Lord. Go in my comrades victory

Captain Rawlings is still fighting in the open air at Mastrasyntas. The soldiers are real good warriors for God—they love the fight.

The jubilee was in every way a success only I would have liked to have heard the ery of the sinner, but none would yield.

tain Jones and wife at Persons ar as happy as two angels. The plague of death has been all around here and many scores have died with the favor, but the Lord has said. "No plague shall come near

We had a real good spiritual time here, although the crowd was small owing to the mixings.

While driving from Glancos to Alvinston wante criving from Giances to Alvinston I came scroes a walnut tree and as the nuts where beginning to fall I gathered them up and sold them and put the pro-ceeds to help the war. Just like a Scotchman, you say, always grabbing at anything he can get hold of.

GLEM Ran is a very small village, only nine or ten houses to be seen, but here we have a number of Blood-and-Fire soldiers fighting for God, and they are willing to keep an officer if we can send them one. Of course there will be lote for the officer

Saturday and Sunday I went to Strar-roan to help the Lieut, there, as the Captain was laid aside with the fever and here God taght him a more excelent way. Capiain Fayne had just taken charge there, and I do pray that he may give the devil great pain while he is there.

Here is a cutting from one of the Strat-

Last winter, the Salvation Army tried The lavil by judge and jury, For revenge, Old Nick ran the thermo-

ter down
Till it got as cold as fory,

But shey deemed it unwise to hane him

new hall, Which was opened on the 29th of Sep-

tember.

I time a can be a describe the voyal and incided a most noteworthy by referring to notes I have made day by day, trombones,
They woke the old boy sgain—
Next morning the ground was covered with

ple made sore work that he was a lost soul, but God had power to save him.

One man said that if the Dienteral could only keep him saved he would ein him a new suit of elether for his trouble

He said, I would rather meet a rack walves any day than I would meet a pao of Salvationists for they will never let me

DUTTON is a small town, we have only DUFFOR IS a small form, we have only been here seven monitor yet many have to blees the day that the Army came here. We have about thirty soldiers here who dars to fight for God. Bro. Shaw and wife gove their little child up to God for the manufacture was. Man to hope he meaned the salvation war. May it lor to be a useful soldier for God.

to be a useful sotere for God.

There is a grand work going on at Forset. Capt. Miller and Lieut. Arritine have
got well hold of the people. They are
also getting souls saved, the platform is
getting filled up with the young bleed.
Long may this work go on.

Terroro is a small piace but we hav a good corps here, and Capt. Peard is de-ing a good spiritual work both in the hearts of the coldiers and friends of the Army. The jubiles here was a lovely

PARKELL has not got the hold on the people as they ought to have. The Scotch are pretty still here, they will need to have some real living soldiers that will bur some real living soldiers that will bur their way into the hearts of the people We had two days here and I am sure ther was a work done for eternity.

Baturday and Sunday I went to Stratmor to to do something for God. The work was done and the glory we gave to Him. I had the pheature of enrolling another eight soldiers and we had eight men and women crying for mercy. Glor be to God. It did my heart good to se oe to God. It did my heart good to as and hear them weep. All round the Di-vision God is working.

OUR HINDOOS AT SEA

"They that go down to the men in ships, the works of the Lord and His wonders in deep."

"Then are they giad because they have ree for so He bringeth them to the haven where the

future home. I have no doubt but that you have heard fully about our enthusiasnon here heard fully about our authorized and Queloo. At the laster place we, our Friday, 19th Oct., and the laster place we, our Friday, 19th Oct., and in seem much like the Sabbatth day while we (sled) were heard at all. There was also a strong-lead wind error into prayer meeting in our own sum about 10 km., took a last glance at some last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at good eight and we halter the last glance at glance at good eight and we halter the last glance at good eight and we halter the last glance at glance a them turned our faces towards the future. and made ourselves quite at home in our water home.

The officers and crew were extremely just then, just then, kind and obliging, and all did their utmost to make us as comfortable as possible to make us as comfortable as possible under the circumstances. God bless them I think I can best describe the voyage

Warnesday 17th,—After the treme

Windows 17th.—After the tremendous stress of the cold boy agains—Next morning the ground was covered with section. The cold is the stress of the cold by the cold

and wavy you may to a merce awakened at 5.00 a.m. by the morning of the Steaking.

5.00 a.m. by the morning of the Steaking.

and we are believing for a good wint is be and we are believing for a good wint is be after a compart of the steaking to a good wint is be and we are believing for a good wint is be and we are believing for a good wint is be and we are steaking to the steaking the stea

ads gaving.

" OUT WITH TOUR FIFES BOTS! every pipe went out. The sight along the civer was beautiful, especially the small streams of water falling over the high

hanks into the river.

Arrived at Quebec about 4 o'clock p.m. and marched to the barracks. We heard that S. A. officers dare not walk along one street that we did with uniform on, howover we caused quite a stir, twenty-four of na in turbans and chuddahs. A number an in turbars and chuddaha. A number of stones ever thrown, striking south, but didn't do much surt. A large crowd followed, most of the time, yalling and making a bad noise, but we went up steep streets, and stairs past the noted Bestlics. I and were rewarded at the barracks by a said were rewarded at the barracks by a nice supper. We had a good meeting, which you no doubt have heard all about

FRIDAY 10th -- We marched back to the Finner 10th.—We marched back to the wharf this morning about sight o'clock some fifty strong, causing some small flast ser among the natives. We beld the last meeting in Ganada on board, and then bid farewall to Major Spooner and Queboc councides, and amid waving of handlers, the contract of about two clocks, and soon our dear courable were far behind. The recently done, the first were very reproduced to the contract of the council of th

rette. We had a nice little meeting on deck at night. At 10.80 p.m. or a little later, the pilot got off at Rimouski and some mail, (the last of the Dominion), brought aboard.

SATURDAY 20th -- We find the wind this MATCHANT MUST — We find the wind this morning a little high, but we spent a rice time all through. Quite a few felt "dizzy and some of the party and others gave way to the inevitable—sea sickness. We saw to the inevitable—sea-sickness. We can the first whate's inthe way on, just anor noon we lost sight of Gaspe on the South, being the meet eastern part of South Que-leo Province. Then we held a language Lee Frovince. Then we held a language class down in the steerage, and on going on deck after we had just sighted Anticosti Island to the north. From leaving Que-bes yesterday morning till noon to-day we needs 306 miles.

SUNDAY 21st.—In the Gult and uny being rather rough, very few came on deek, and all but about six of us, were sick. It much like the Sabbath day SUNDAY 21st .- In the Gulf all day and 226 miles were covered.

Mosmay, 22nd,-The weather still very Monthly, 22nd.—The weather still very stormy. The officers suppose we are in the Straits of Bells Isle but fon't know whereabouts and consequently we only went at about three miles per hour. Sighted Labrador coast during afternoon and then went alread faster for we are a day then went shead insier for we are a tony behind in passing here. About 9 p.m. we lost sight of land and the boat went some faster and shook us up a little, the Ave every reason to believe

After potting our bunkle Erelegil, for I this board the sharp Another besides at the might may the filterin of we lake have a room to others been careful to be assuited erevies of the twenty or more, and the sense are about Connect. of Erejand, and as the sense in the sense of the connect the best of the first part of the connect the connect the potting and the connect the co

since leaving Canada and we were unbilled to make much bredway. To cally 80 miles were made in the same to the sam

Finat. 26th.—This morning a mail fell from second to third decks and was badly hurt, having to be taken to the hea-pitel. A bad equali all day, the ship rolled pink. A bad equall all day, the ship rother vary much and nearly all virtus sich again. It was extremely hard to keep anything, attl and all we could do was to look after outselves and could leavely persons the leak from pulling all ower. Newtenbase belief, headway was madde—10th miles.

Barthans, 7th—It is just about as roughly but some, 7th—It is just about as roughly but some, 7th—It is post about as were hard thing to day could be the some that the could be the could be the some that the could be the coul

a very hard thing to rest at night in con-equence of the rolling of the ship. For

a wery hard thing to rest at sings in con-ceptance of the rolling of the ship. For the day, 140 miles.

Bowners, 29th.—Praise Ord the wind has changed right about and the foresti-nation fore-to-paid ware if the paid will also pain as best intil raw and making applica-tion of the paid of the same and the same paid of the same and the same and the latest more than the same and the same comfortable on deck in the sam. Just the poposite to kat Sunday which shows by our doing 288 miles for the day.

Momm. 2084.—Wind still more favor-

Mornar, 29th, -Wind still more favorable and weather beautiful, able to get around grand and it is so nice to see all

and weature measuring over the strong grand and it is so note to see all around grand and it is so note to see all around grand and it is not not three showers during the day. At or the same grand the water. It is the best day yet since leaving (cabbe and he make good time, amounting to 256 miles for the day.

Nextly every night below we have hald meeting when possible, but to-night the meeting when possible, but to-night the meeting when possible, but to-night the meeting well in our own style.

Tursnay, 80.1.—The weather to-day was favorable so much so that they were enabled to heist all the saits. We have had a nite day and make grandly. This merring we held. Silble grandly. This merring we held. Silble grandly. This way to win the world for Him. To-night way to win the world for Him. To-night while we (lade) were halding our sexual evening prayer meeting in our own room ng a work; at the same time He came upon us in a mighty manner blessing us abundantly.

Webkesbar, 31st.—At 7.80 this morn-ing we caught the

PERSON OLDERS OF OUR PRESENT which indeed was very nies after such a long time from land. We too have stop-ped off Moville (Londonderry) and reach and land at Liverpool by to-morrow morn-

and tand at laverpool by to-morrow morning before noon.

We will let you know of farther morements, éo., while we anxiously look forward to hear of greater violories in your
own dear land, and the war you are engreed in which is so dear to each one of

Our Boys and Girls in India.

THE FIGHT IN CEYLON.

I am indeed glad to be able to tell you that I am once more at the front of the battle. I thank you very much for your back, and, sometimes as many as eighteen batter. A monk you way muon nor your poses, and, sometimes at many as eighteen repeate. This God He always answers or twonty occasi elements and/occasi elements and/occasi elements and/occasi elements and the continually sailing up and long months, when God permitted me to hours and enjoy the night, but you know selfer for His Geier sales, the thought would it makes no difference the me whether in a limit of the continual to th sume nor his deer sale, the thought would it makes no difference to me whicher in a come into my mind that you were all Bungalow at Bombay or in a much that in praying for me, and I cannot tell you how a long the sale of t precious lessons 1 boomin any other way.
Six weeks ago I received orders to come of Gampola. It is one of

Six weeks mgo I reserved orders to come: jurist, and therefore it is not no entiry, and late shrings of Sampola. It is one of the pretines sixtuated towns in Caylon. As have lastly moved the Home from Moily nees beholds the heavilide seemery which meets the ope all seconds, it makes the city and more retired, is better daspled worder, love and prince, but as the cyt is other. The people around un are all directed from the natural to the immortal, Marsthire and I am hard at work directed from the natural to the immortal, it is not hard to realize why Jesus wept as He beliefd Jerusalem, for in this littlatown alone hundreds and hundreds are rushing headlong down to hell, and so very few

heading down to hell, and so very few seem to be trying to stop them.

The first week we were here it was mid to us in one house where we had called by a woman too, who told us she had full alvation, "Oh, a lot of S. A. officers have sakration, "Oh. a let of S. A. offerer have cone here to get Gampola sawad, but it is more taked yad," and with a meer also added, but it is more taked yad, "and with a meer also added, but we will be the year of the game, and would look but I bed beare, sawed a soul in all un more time to the year of the game, and would no more think of the game, and would no more think of taking medicine sgain with the game of the game and would no more think of taking medicine sgain or dark Gampola's sinners to a fewsioner who will be the tester, the change of the weather or could save them, and, menta III dear game since. I least the letter to snother than the game of the game and the hars are seen eight come to Jesus, and it he has some year that the game of the game and the hars not some year of the game and the hars not some year of the game and the part of the same or address of the writer, so if the same or address of the writer, so if ye me the letter to the either of the not turned one of them away. Eight does of the name or address of ills writer, so if the time, but when we think that months have gone by and not one soul has been swell, ment of its receipt, and my thanks for the we feel we cannot praise fod enough for writer's kindly interest and advice. we feel we cannot praise God enough for the victory He has given us, and our faith is strong that we shall soon see many,

many more saved.

When we received orders to come her we were told it was rather a hard shop but with mighty faith and living very lov be ours, and I believe it, small faith and small victory, mighty faith mighty victory.

A few nights ago when we began our meeting there were not more than six children in the barracks and the dovil told us there was no use of having a meeting but we did not believe him and pitched in as if the place was full. God honored our faith and at the close four were found is the close four were found weeping their way to Calvary. Praise God the light is breaking in the east and we believe many more of poor dark Gampola's sinners shall soon be saved.

JAT WANTE. (Libbie Orchard).

Some Bombay Tottings

Dana M

I believe I wrote you a letter on the 27th of Sept. last year, and remembering that it is my 21st, birthday again I write to-day. I feel that I have more to thank God for than I can express, and my heart is full of cratifode to Him for what He has done for me. When I think of my own unworthiness I do bless His name that

" HR WAS BOTTED WONTER."

I feel too that I should express my thankfulness to you and all at home for giving me up so freely to the work of God. and fallness to you me up to freely to the work of trou, and to-day, now that I am a man, I give up myself to Him who has bought me with His own blood. My only desire is so to live the days and years allotted to me, that they are the days and years allotted to me, that they own blood. My only desire is so to ares the days and years allotted to me, that they may Le used in making men' and women better in the highest sense, and that all my actious may be in such conformity to the will of God that wherever I may be these with whom I come in contact may?

be the better for my having been placed amongst them.

I like Bombay very much; for my first

THE PRISON GATE SCIENCE

the next nine months of the year, has come. Although the sun is very hot there being water all around Bombay there are no hot winds the same as in Gu-jurat, and therefore it is not so sultry.

... CLANSING UP THE LANGUAGE HILL.

I believe I did not tell you that I had a rashing I believe I did not tell you that I had a rery faw lear from e Canadian some time ago on the subject of "Faith Healing," saying was said that they had taken an interest in the called by through the Wan Car, and felt led to write had full to me about my ague. They had them-cer have solves officed from ague and taken any

Ever your devoted JIWAN STROET (W. Jordan, Capt.)

had happened to Capt. Jordan's letter be-fore it came to our hands and a part of it was torn swap, contagnently some item of evident interest which could not be also gether made out we are obliged to omit.— En.]

A Big Enrollment and a Big am reasy. I fove the S. A., too, because it was the means of gotting my husband saved, and I expect soon to meet him in glory, as he was a soldier and was buried by the Army." Each time that I visited har the expres-Smash at Lippincott.

"We feel that beaven is now begun, It issues from the sparkling throne, From lesse, throne on blok."

It beams from the sparking throne.

From Jean's throne on high.

We were saked the other day why this
had not adoubt as to her seeplance with
Corps is like bread? and on failing to
show war ready to go and be with Him,
arrive at a satisfactory solution of the
only abe would his fit it was God's will to conundrum we were informed, "Because spare her and make her strong so that she it's on the rise." This undeniably is the fact. If you could have been with us last the Army meetings as she loved to do fact. If you could have been with us last there, but she could say His will be Jone. fact. If you could have been with us hast the could use His will be done. Thermaky night and seen our lest batch of I twenty-five babies (real basation), which Colonel Bally changed in a moment from recentis into full blown Salvation warriors, you would have propheside great things for the work have, anyhow the Colonel dist and it will be done the work have, anyhow the Colonel dist and the could not speak more than to say the work have, anyhow the Colonel dist and the could not speak more than to say the work have, anyhow the Colonel dist and the could not speak more than to say the work have, anyhow the Colonel dist and the could not speak more than to say the work have, anyhow the Colonel dist and the could not speak more than to say the work have the work hav before the following Sunday's close his times it being of the most intense charactery prophstic ulterances were abundantly fui-fidence in Christ, and we are eas in eaying

Brigade-Capt Moss and the Headquarters Boys had been with us leading and sharing in the toils and conflicts of the day, the first in the toils and conflicted the day, the first her in real Army style, with flag and drum meetings were times when God visited as in a special manner. In the night meet in the people will be a controlled to the deceased's residence where plantly withhis in the faces of the people. The prayer meeting canne on and with it the volvey, and, heliciple, the volvetor where the seventees are as a same than the volvey, and heliciple, the volvetor where the volvetor was their a fave testiments, after the volvey, and, heliciple, the volvetor was their a fave testiments, after the volvey, and heliciple, the volvetor was their a fave testiments, after the volvetor was the volvetor with the volvetor was the volvetor was the volvetor with the volvetor was and the volvetor was t

at the feet of Jerus; some of whom have and in our making moraths, almost years, and those best sequencied with the Higg; in and the long true very large —don't far free it it? It is nice to be the took to be seen and on Benday, that incre to see their bedies in the march on Monday night, is it not? And to hear them incre to see their bedies in the march on the day, and it is all "belief and to the day, and it is all "belief and you." To have three more young men out for Sal. The state of the secretary of the s at the feet of Jerus; some of whom have bome." As we stood around the stave

Promoted to Glory.

From the Classic City to the change throughout the Staff on the 2 in instant. The following are the details of far as at present settled:—Major Marge, takes charge of the Training Home Di Crystal Sea. The messenger of death has again visited

The messenger of death has again visited Stratford, calling away Sister E. A. Depurew. Although not a soldier in the ley leaves by Mejor Deakin. Major Wool-Pourew. Although not a soldier in the Stratford, calling away Sistor E. A. corps we are led to believe, through per-D. O. Morris is promoted Major takes charge of the London and P : sonal conversation with her, that she was a real true soldier at heart : she manifested a real true soldier at beart; she manifested ston Divisions with Adjutant Ex. God, and her conversation was in heaven. She told me that she loved the S. A., and She told me that she loved the S. A., and the vasano for this was because it mas much a benefit to har in drawing her nearer to a God. She contineed, "Though I was because the Chailam Division! Adjutant Swetcherch member and tried to he good, tried to serve God, when I went to the Army they showed the Chailam Division! Adjutant Swetcherch member and tried to he good, tried to serve God, when I went to the Army they showed me that I could live without sin, it was just what my heart was craving for; no, one night after I wan home I for; no, one night after I wan home I sought God with my whole heart and received the blessing of full salvation. Oh, how the light cases in a flood and what it was a case in a flood and what it was a continued to the continued of the ceived the blessing of full carvation. On-how the light came in a flood and whot peece I had after my heart was cleaned. Since that time my life has been one of victory, and I wonder why people can't as that Jesus came to save them from see that Jesus came to save them from their sine and help them to live without

Adjutant McHardy is promoted Staff-Captain and is reserved for special Spiritual work, and Adjutant Read promoted Staff-Capt takes charge of the Yorkville Train-ing Home.

As we have already intimated there

Staff-Capt. Body is placed in ch ...

An "old stand-bye" in the person of Capt. Tom Scott, of Corawall, is promoted Adjutant, and goes to British Colembia to assist Major Young, and Capt. Conseng, of St. Thomas, takes the same rank in charge of Palmerston district under Major Morris. Again she exclaimed, "On, when there is in knowing Jesus, how very precious He is to me, and how He helps me to bear the affliction which He has laid upon that I would do if I ms. I don't know what I would do if I had to get ready now; but, bloss God, I am ready. I leve the S. A., too, because

We have made a "scoop" and fore-stalled the gazette, so now the "cat is no of the bag," everybody get ready to ma ch, and go right ahead under their new leaders.

Staff-Capt, Ewens has farewelled from Yorkshire Junior Soldiers' War, and takes Carlisle, Preston, Bolton, Liverpool, and Crewe Districts. He won't be short of

WAR Source.

work this side Christmas, At Talampytia, Ceylon, there are several saved devil-dancers; "and in the afternoon," writes a comrade, "we have quite a hallelujah musical festival. The devildancing drums, two tom-toms, two pairs symbols, besides innumerable hand and mouth organs have now been brought in

The new building at Bradford, to scat the second of the month index of the second of the second



BEHOLD, HE WEEPETH!

*. 6. 000000

Jesus wept while earth He trod, Sense wept while earth The Louis Emotion this of man, yet God : Soversign fie of worlds, yet friend, Untired sympathy to lend. Such as His, our love should be, Weeping, loving sympathy;
Entomb'd, poor sinners wait our aid,
Pardon, and Geace, and life they need—
Then ark, and Christ shall raise the dead.

EDEN.

COMPUSED TUCKER.

Fancy giving it such a name! It must have been done by some one as a grim sort of joke. There it is, rising out of the Sea. a base rock, without the vestige of a tree upon it. Nothing but sand and rock with some barracks and official looking houses. This is what they call 'Adan, or Aden, or Eden! The name seems so unsuitable. Anything else would have done better. And yet it is not a bad picture of what sin and the devil have strend the world and lumnity into. They have left the name and nothing more. All bears upon it the stamp of run and decolation. The goods don't correspond with the invoice. The contents of the bear en quite different to the label pasted on outside. The things which were on the stamp of run to the label pasted on the day of Creation to be "good," have been rided on the way and replaced by rubbish and diff. The coin that was turned out sfresh, new and gen nine from the Government Mint has been "sexed" and malled down and mixed un the stamp of the stamp o and the devil have turned the world and unrecognisable. It bears the same name and impression as the genuine coin, but it is none the lets counterfeit. It is no more the original thing than Aden is Eden. But of all counterfeits the very worst is

COUNTERFEIT HOLINESS.

That which takes the name and has all the That which takes the name and has an the outside appearance, but is not the genuine thing. The metal is different, not outwardly but in substance. You have an instinctive feeling that comething is wrong. wadly but in sociations. Not have an intrincities feeling that counciling interincing interincing from the first property of the property of t counterfeit have passed current so many years and have been mixed up so much with the best coin; that they have at last come to believe in themselves. If would want a great deal of arguing to convince them of the fact. But there are tests which will reveal their true character to themselves better than a thousand argument. themselves better than a thousand argu-ments. These are perhaps the commonest counterfeits,—the successful ones who pass current in the highest religious and holi-ness circles. There are few oven of those who may have reason to suspect their reality, who have the courage to express its hollowness. Oh what a mingling of bold-ness and tenderness does this require, what a union of firmness and love? To hold the fire till it burns and hurts, and till the soul withers in, agony from its sporthing heat! To risk loss of lifelong friendship, who may have reason to suspect the If we amond do it for others, we can as the specific of the sp

Are we ourselves the pure, genuine be gool?

IN THESE SOME ALLOT, AND HOW MUCH? With many it is only a little, very little, last there it is. You men are so selfish!' exclaimed a nurse to a querious patient in an hospital. The words went to my heart like a knife. Bodily pain and suffering could be no excuse for selfathere, and never did it appear so odions and ngly as when compared to the unselfish, loving do-votion and care of those who had willingly votion and care of those who had willingly scarffied all their own likes and sujor-ments to minister to the sick. Sometimes the poison is hidden in the heart and finde no utterance in words or actions. Yet it is there, working the mischeld and paralysing what is good. It may be misched upon the property with a lot that is good, but it can be, ought to him must be extracted. Sometimes are right. More easy is it then to discover it, but leas are to hardle it. Sometimes like that easy to handle it. Sometimes like that bare, rocky Aden, it is lold and brazen faced. Everyone knows all about it and there is no reason why it should exist for

another day.

God will help us to discover if there any counterfeit in our hearts, and He will enable ue to

TAKE IT TO THE CLEANING BLOOD FO

It is no use blinking our eyes and hoo we are right with God—if our beart is an Eden in deed, as well as in name—we shall not need to fear to look at ourselves. If there is any counterfeit, alloy, or poison in our souls, the sooner we know it an get it removed the better,

ming Soldiers, we must be willing to be seril. Not just now and then, but as a windering Soldiers. Some people dow'thise between the series of the series of

do I gjory and count all things as dung and dress for Chiai's feake, brings real happi-ness and peace that the world can nover give, and by-and-bye a glorious death and an abendanteutrance into the Golden City. I remember once being at the death-bod

I remember oos being at the death-bad of a very poor but conserved Boldier. She had been a Solitier for a long time,but for many months had obe made to make the many months had not been able to accreed your more heard or foot, and during her littless was a levery position, secretarily and the second between the desired particular to the desired particula

heat! To risk has of tindong reinchains, it could have been brought to her bed-side and parines to mild more worthly prospects of the property of the property

Him who had given His life for her, gave her more joy than tongue can tall.

Do we wish our dying hour to be such a glorious one? If so, we must be willing to

solfer, to endure; we must be consecrated Soldiers, knowing that if we suffer with Him we shall also reign with Him, and if we endure the cross here we shall gain a crown of life that never shall fade away.

COMMUNION

Communion with God is the greatest delight of a Salvation Soldier's life. Dir- with the awfol calamities and the dreads ectly his eyes open he looks op to God, and judgments which have come upon the God draws "Divinely near" as he kneels at wicked through their disobedience and his bodeide, before going forth to commence | backslidings. his day's labour. All day long he lives in

his consists, numer on the lives in the Arrivianes of God. At right reasons than he reviewed to God. At right reasons thanks for femour or earth, and lays him down to rest-consciously beneath the Sindaws of the Almighty Wing.

Commonion brings the sent so that the contract of the contr

CONSECRATION.

CATT. . B

"If we milte se shall also reign with Him.

I have been thinking if we would be win ming Soldiers, we must be a suffering Soldiers. Some people don't like the armone shall be suffering Soldiers. Some people don't like the sentence of generation of the suffering Soldiers. Some people don't like the sentence of generation that there is a suffering Soldiers. Some people don't like the sentence of discontinuation that here servered the suffering soldiers. Some people don't like the sentence of discontinuation that here servered the suffering soldiers. Some people don't like the sentence soldipsolution that here servered the suffering soldiers.

await lini deserved doom. I swell jelgenod joys. Of these, full particulars may
be obtained its anybody, at anytime, and
nywhese, upon personal application to
God Binnelf at the Throne of Grace. The
God's divine laws' cannot, must not its
communion are carnestly advised to appear
before the Throne at once. Those who
desire to begin to live in communion with
first are recommissed to apply to Elim
little and the state of the state

success they andule try, try again must they do."

N. B.—He is never too weary to listen, and is not above hearing anybody that will come and speak to Him from the bottom of their hearts. He can be trusted

The Coming Judgment MOST SANTO BRISING THE

This world has been the scene of many terrible judgments since the time when and pronounced them good, but many times since then the world has, through its lusts and sing, called down upon it.
God's wrath and indignation. Right down through its history we have only to read the Word, and we soon become acquainted

Installidings.

In North's time the world was full of itt initial of derillement and wickedness. This initial of derillement and wickedness. This initial of derillement and wickedness. This initial was a season of 100° warred these again to fice front their again to fice front their again to fice front their again to the saye of the saye of

but the wicked cannot go unpunished, sid-the result was that God's west and folig-ment fell upon these wicked cities of the Plain and utierly destroyed them, and for the sin of disobalience, both wife wis terned into a pillar of salk. This was another terrible judgment. Judgment fell upon Pharosh and his best and they wave drawad it the N-

host and they were drowned in the Re-Sea, and not a remnant or vestige was left

See, and not a reminant or vestige wat list, bet all the late.

And in hiere say; Gold a divine work;

And in hiere say; Gold a divine work;

be the say of the say; Gold a say;

be the say of the say;

be the say of the say;

consider an exceedy grasp the award seen in the many independs which have falled upon different countries during the last, deve centuries, on account of these vilness and wandering through Gold, but award;

and wandering through Gold, but award;

the say of the say;

the say of the say; pnd wandering from God, but awfol, is these may be, there is yet the last "Gon-ing Judgment" which will cellpen all these former ones in its eternal consequences upon some of the human race.

Those who are idea and bursed will also part in it, those who are living will have to face it. Binner, you cannot fice from the wrath of God if you are unsaved in that great deep

the wrath of God if you are unawed in that great day.
Durnhard, sweater, gambler, barlot, remember the jedgment, the last great day, the great white Throne, and the lawfainence. They after from Me.

These things are to come to pass just all since any our bestle, and I want to try safe, all the series as you herealth, and I want to try safe, all the series are the series as you have the safe of this set with the safe of the series as you have the safe of the series as you have a series as the safe of the s

The court-house is filled : the murders stands in the dock; His hand has taken the life of a fellow-being; the trial is finished, and the jusy have retired to sum up prayerfully read, Another Circum Grill

I Divino Borry that mit. Indireces of the property of

He that soweth to the near soul the flesh resp corruption." A corrupted body is bad enough, but a corrupted could be the soul to corruption began here and could corruption began here and could up throughout all aternity. Oh, await

"Mr. Harmless Mirth."

The following extracts from a private letter, and the replys to the same, refer to a matter which perplexes thousands of sonls who are anxiously seeking for light that they may welk in it, and we trust this publication may be very helpful to those who have been troubled about mat-

tern of a similar nature :-Although the time spent at your hous after the prayer meeting on Sunday night was short, I can look back with pleasure and gratitude. The topic of our conversaand gratitude. The topic of our conversa-tion was one of great pursues interest, beenes just now the young people in the bance of business I am in are getting up an entertainment; one of the partners whing purmierd, to give a supper and be present with his wife if we will perform an of great great performance of genes sort. I need not say that such an offer was gradly accepted by the young people of the property of the property of the principle. In principle, I was your

I cannot make up my mind (I pray you forbearance with me) as to whether a should be present that evening or not. It looks as though I ought not to he present. having refused to take part in the play Then, on the other hand, I ask mysel the question, "What are we to do to pro-mote healthy recreation or fun?" If I put a damper on the affair I am afraid of put a damper on the affair I am afraid of bringing a slar open our Christianity. The piece chosen has a good moral to it. How-ever, I want to do that which will glorify

God the most.
The following is a copy of the reply to

the foregoing letter:—

My dear ——, whatever I may say, my only desire is to do you good. Indued to do good is what I now live for. I have one gother shall I you'd the for. I have not use the same ambition to "get on in the world," as people put it, that I once ad, but I do wish to get on in Circitian esperime; and I sham God I am getting a superime; and I sham God I am getting have put myed it in God's hands, and am willing He chould do with me whatower He wishes. Per cannot write, nor tongue tell their gother has secompanied this exhibition. How with those when put he would first and Christ accord understand the festings and experience of others who put reverse the order and put Circits first. Nothing they not. He is their riches, Mothing they not. He is their riches, Mothing they not. He is their riches.

elso in needed by the latter. Christ is all they need. He is their riches, their plea-sure, in fact, their world. What do they want to be taking part in the enjoyments of those who have not that taste for apiritual things that they have acquired? They "walk not after the flesh but after the spirit." That being so, their delight

There should be no difficulty in settling such questions as you suggest. If we wish to be lights in the world which is so given to be lights in the world which he so given on to temporal things, we must have our lamps always burning. You have, per-haps, heard of dark lanterns. They are very convenient things. They are, I be-lieve, so arranged that you can, when required, hide the light without extinguishing it, and expose it when it suits you.

CAT HE NOT BY DARK LANTERNS.

skining over so brilliantly in the meeting or where we are surrounded by kindred spirits; but let our lights be also exposed

But, never mind, for if you rotain that ormaneus of a meek end quiet spirit, and shop your heart foll of syngaching are love, as you mention to the same and the same are to eye with you. I always decline them, and I ay in roply that I have no tast for them. Such things have easily the same are the same

I never forget, however, that I did not always think and feel as I now do. I was once the first and foremest in all kinds of social pleasures. At that time I merord at those, whom we were pleased to style the "goody, goody" people. So now, you see. I have overy synapting with those into whose souls the light has not yet streamed whose souts the light has not yet streamed as it has into mine. But I must not allow my sympathy to lead me back amongst them, and again become one of them. Oh, no! I must now be an instrument in God's hands to attract them to the light. I must be as a magnet to draw them to my level. It is the too prevalent conformity to the world that ruins the Christian ex-

to the worst that runs are untrastance.

Berience of so many. "Be not conformed to this world," says the apostle.

Take no notice of those who say you ought to go into a convent. To go there would, indeed, be hidding your light. Christ prayed that His disciples should be kept prayed that His disciples should be kept from the evil of the world; not that they from the evil of the world; not man uney should be taken out of it. I believe it is glorionaly possible to live in the world, earn our bread in it, mix with those who are even downright ungodly, and yet pro-

are sen downright ungodly, and yat preserve an experience at once pars and unspected, and free from regreach.

If you have ever read dolm Bunyan's "Holy Wan," you may have noticed one of the first sense which, framels with the present the desirable of the present the sense of the present the sense of the present the False-Peace," and perhaps to "Mr. In picty." They all live in "Flesh-Street." to "Mr. Im

OVE THEM A WIDE BERTH.

When once the soul learns to grasp the truth, and sees clearly the utter vanity, the instability and littleness of all earthly things, it begins in downright good earnes to seek after God and the unseen; know-ing how short is the time it has to easy ing how short is the time it has to eay, bere, it hegies to live really and truly in the fear of God, into whose presence it may at any moment be undered. Is it not the best to live report by moment as though each one might be our last on earth? I know your heart vapiles in tha

affirmative.
In bringing this long letter to a conclu-In bringing this long letter to a concus-sion, my mind reverts back to my own experience years ago, before I found out the secret of luman happiness, and before my acquaintance with the Salvation Army. My experience then is now the condition of thousands who profess to be Christians. My apprisuse then is now the condition of thousands who profess to be Christians. How often my longing, weary heart sought trest and quief from the cares which seemed to crosh me with their weight in things that were presented by this file, and, lured by syren voices, asying, "Lo! here is joy." In Me is pace. See pleasers better. For perfect happiness look outs Me; and in My fond embrees that they poor best doth need," I went bindly on, the seemen when the seemen we have been dear the seemen that the s

But is most of these found I that per-fect joy which my sood believed was come-where laid up for me. For surely servely I would enclaim. He that made me, and year me a mind to think and contemplate, is the mean surely served to the con-ject and my grids and sorrows as my poor-print model. How was it, I would often ask my soul, that which I was sooking after all that was good and true, I still went on growelling in the wretched things of centri? My beart said a thousand tunnel or when we are surrounded by hinder graphing has been appeared when in the cridet of the "people who was a mind to think an economy the work of the "people who was a final to think an economy the waste of the "people who waste in drawness." The light is most swatted then. Our little flames can be will parcel where there we planty of which the property of the prope

I have no doubt, in the signi of both tool and while one is praying another is speakand men, but many of whom, I am ours,
will sympathize with my intense desire to
sim at a far higher ideal than we have ever
sould be success.

Should means of this kind fail there are

sim at far higher ideal than we have sery excacled.

The demands of the war outside our own of the war outside outside our own of the war outside outsid

LIVING ON FIFTEEN GENTS A DAT or loss makes it much easier, I do believ or less makes it most samer, it of celleve, to carry on the fight inside your dwalling-house, whether it be your own home or nonly todgings; but we who have not reached this glorious depth must try to make the most of our opportunity to fight under the roof under which we sleap all

the came.

And first, with regard to the adults liv ing where you live.

How was it with many of you when

How was it with many of you wann you first got saved? You not only attacked the enemy across the table yourself, but your whole life and conversation was such that nohody in the house could have any pace. When you opened the door of a room where any two people were, the conversation topped, because door of a room where any two peoples were, the conversation stopped, because they were discussing you and your Salvation. Every time you entered the room the effect was like the appearance of an ironelad before the enemy's town. Every time you want out there was a sort of feeling of railef. Is that the state of thisses now? or, have you, like so many more, settled down into a state of truce, in which

estited down into a state of truce, in which the ungedily prenounce you "a rery quietnice kind" of a porson? Settle it in your mind that you will not be nice and quiet to saybody under your roof as long as they are in rebellion against God. Love them, as the mother loves the child. She will make any effort

th happy reflections upon the apparent utter
the hopeleames of all my effects to find peace.

But not I have found that which my
soul locked for. I have do not have the series of the view of Jesen, "Come ust Well by
the voice of Jesen, "Come ust Well by
and I have seed a series of the series of the series of the series of the series of Jesen, "Come ust Me all y
and I have seed series on the series of the them and the person whom you have hitherto failed to conquer for God? He of FIGHT IT OUT!

COMMISSIONER MALLYON.

COMMISSIONER MALLYON.

(Continued from our last.)

B—Have you Fough! It out
Where You Live?

I feel a great deal more than I dare say
on this subject, because it would only do
harm iff were be discourage the many of
your complete whose bomes are delightful,
I have no doubt, in the sight of both God
him; it had flere are two or three of you
down and map, but many of whom, I am ours. she will not come to an Army meeting. Bring an Army meeting, if it be only a

ind it extra difficult to get at the soule of those who are above you in sotherly. In their case, publications, or letters, are far more likely to do good, perhaps, than something direct from you. But still opportunities must and will be found if you are always on the look-out; and many you are always on the look-out; and many a master and mistress would astonish their ervants with their gratitude if these were to manage, on a suitable occasion, to let them how that they were not only caring to do their work, hot to get their wouls bloomed.

blessed.

What a tremendous question this fighting it not is! I never know how to say enough within reasonable space. Will you try to imagine Lot meeting you it hearen, and saking you where you lived, and wiseline you tought it out at home, or whether you let the people grow up under your own root the same way that he did?

VOLUNTEERS WANTED

-- FOR THE-

RESCUE WORK

Mrs. Coombs is desirous of receiving the names of volutieers (officers and acidiers) for the Rescue Work. She feels pursuated there are many girls and women in the ranks of the Dominion soldiers apon whose bearts the Lord has laid the cause of their neerte the Lord has laid the cause of their fallen sisters, but who, from diffidence and possible lack of knowledge of the need, have refrained from offering for service in this direction. The need for work in this this direction. The need for work in this direction is apallingly great, the workers available for the need is commonwrately small. The work has its peculiar difficulties and peculiar hardships, and none but those upon whom the burden of these perialing ones has been laid are at all likely to be used to any great extent in their rescus Those of our officers and soldiers therefore who knowing the terrible need and feeling the heavy responsibility that rests upon us in this behalf, and are willing to devote them-selves to a thorough whole-hearted service in this direction, are requested to com-

COMMISSIONER Mas. COCKES,

The Temple, Turontoe

"Light after Darkness." A TRUE STORY.

inte is wear. For twenty-two years she had sought dod, so she told us. When we climbed the dark stairway leading up to a little los room, which has grown dearer to us each time that we have visited it. "Surely God is in this place," we think, as we listen to the life history of Mrs. Brown, or as we hear her pray, may, rather pour out her whole heart to the wonderful Bayour who lass done so much for her. We realize comething else with a strangely quickened thrill. It is in the Salvation Army that this, our dear comrade, has found such deep peace, such radiant joy-in this Army which we have studied for years at first critically with firmly rooted prejudices, and a chiricking dislike to many of its messures, but gradually with a quickened insight, an but gradually with a quickened imagish, an awal sense of God working in and through it. After hearing the following tale, an irresistible conviction held to at least in its nighty grass, that, the Army is in very truth of God, that the guides it, blesses it, and ness it in a wooderful, in a special manner, to fring souls to the light of life.

Twenty-two years ago the Christian Mission, out of which the Army sprung, was only in its infancy in England, and twenty two years ago, in a little Canadian twenty-two years ago, in a little Canadiac town, a young trish woman was silled with deep lengings for salvator. Nearly a quarter of a country has alsoad, and at least the two streams have met. Once again has God Bleest due Army in using eagle has the country has also and find salvation to a coult wears of the country has also and the salvation to a coult wears of the country has a summer of

love and gratitude to the Saviour who had done so much for her, until those years of come so much for her, until those years of His life upon this earth became to her as a thing of yesterday. The long eighteen hundred years were blotted out, and she saw as a present fact the unuterable love of Jerus secrificing Himself to purchase

ne seems merineurg, rimment to, purchase her soul, no tour talse we may trace it to the sections; as we said, dating hack about twenty-frow years. Perhaps the first sail to Ethal Briwn's soul was long before this, for when quite a young girl she gare great displeasance to her mother's people, who had brought her m, by joining a Protestant sect: They were will said Roman Cathonies and she dared pot flow them after yielding to the germanion and imbiganced off years only a change of man, collowed by any and the protection of the section of the was only a change of name, followed by no

was only a change of name, followed by no change of heart. She ran way from the home of lier childhood, shifting in an attitude the name of the childhood, shifting in an attitude of the childhood of the childho

coldier and a good mechanic. "Who could make his fourtoon dollars a week." He took her to live with him. It was a bad took her to live with him. It was a bad neighborhood and the girl was perfectly free to do as the pleased. She loved to go to all the 'denoing sations and places of amusement frequented by her class, but it was chiefly the music and the merry Trish way which attracted her. Her early train-ing, perhaps, had taught her to dread open deliberate and liborate sin.
"Yes, it was the music chiefly drew me.

An' wouldn't the sound of a fiddle charm the heart of a wheel barrow?" she remarked naively:
At this time also she went back to her

Thrice again the Shephard called His aheep. Once the hovered on the outskirts of a street, meeting strongly attracted by the singing. She joined in it, when she the singing. She joined in it, when she was dragged away by a companion who told her contemptationally, "They are only ranters. Ye mustn't listen to thim."

Again, after she had been married for three years, she was sitting in her room, her little one with her, when a gontle knock was heard and on her invitation two ried minella see.

girl missionaries entered. After some conversation they begged to be allowed to pray with her.

She thought it was a cin to listen, yet she did not like to refuse. "So I got lift like Jack to make a racket all the time they

were praying."

She was touched, however, and when they invited her to go to a prayer meeting, partly agreed to their request.

Taking with her a friend of her own

Taking with ner a treend of her own faith, she went to the little church. Once again her soul was aroused by the carnest prayers and appeals, but she was indignant whan the other woman tried to rise to be prayed for. She clutched her dress, whisprayed and one cuteried nor crees, whis-pering fiercely, "Don't make an ass of yourself; we're bad enough, still we needn't degrade ourselves to this."

At last the minister said earnestly,

"Oh," she scalined, "such a bolt as I got in my own son!. Up I jumped, crying: 'Oh, my God Almighty! Pary for ma: I cannot pray for myself." in a reason pray for myself. "See and mainty, went home. "Now, I had never lot my old man see mo my kness, and I ddn't like to pray until I could bear it no more, and down I fall beaded he but crying for mercy. Jose

fell beside the bea consequence when God Almighty you have to do things."

you have to do things."
Three days passed.
"Two things I know. I know that I was a lost sinner, and that I know so a lost sinner, and that I know a wondrous vision of Cairay; I saw Jesus mailed to the cross selfering and dying for .m. I noticed something I never saw in any picture.
"As "Mat was how the blood trickled" noticed something I never saw in any pic-ture, and that was how the blood trickled into His eyes. It blinded Him and Ho could not wips in cut. I loved Him to that degree that I had to go and tell all the staghbors about Him. For a year she lived as a consistent member of the little Protestant church.

Then came a nerce harricane of tempts

Then came a heres herricane of tempta-tion and she fell.

"All this time I dressed myself up in fine clothes, and through my desire to at-tract, I fell."

Her husband, generally well-to-do, care-

Her husband, generally well-to-do, cave a less and generous, fell ill. For shout a year they lived upon their little savings and such money as the herself managed to carn. At last a lawyer to whom they were indebted threatmed to see them for the sum of two dollars. Mrs. Brown taking a small portion of

"I kuelt down and prayed God to crip-"I kueld down and prayed 'Got to crip-ple me before I should ever ein again."

Awe-struck, she paused; then continued sclemmly. If that man ind had the herri-of his baviour he wooldnever hives allowed me to tim for a pallry two delisers. To-che that hayer walks not cruiched. The child to be cripped, but the hat he herrie full con-ton to this herrie that the control wo dollars hope me from God for eighteen wears."

"I went back to chapel, but I was never happy; I longed for the peace I had once enjoyed and could not get it back." enjoyed and could not get it back.
She grew desperate and became more and more heardened in cin.

and more heardened in ein.

At last a temperance union was started, she attended some of the meetings, and—

"My heart began to burn. At last waste to confession to obtain perdon and did many a heavy peanance for the peat."

Secretly she went to the union, also

greatly attracted by the carnestness of the woman who presided over it.

"It was then I tore down the rings from

gently, "why could you not simply have taken them out?"

"No. I could not," she answered,

"No, I could not," she answered, quickly, "my love to attract caused me first to fall, so I tore them out."

"I fell from the union in this way. I was ill, and a report, got about that I had been drinking. It was false, I never draw until the last four years. I was really ill from from fasting and unisery. I really ill from from massing and misery. "I went no more to the union meetings but confuseed averything to the priori, my penancas were heavier than ever. I told him of the peace I had once and acked how I could get it back." "He said I could have it if I would live.

a life of dolours. You know what the ground, and I thought I was never to know was to make no answer; if any one went to law with me I was to poffer all things."

to law with mo a was to honer an unings.

"How long did you live this life of
dolours?" we asked her, feeling that no
heathen devotee could have inflicted more
mental anguish spon herself in a vain attimpt to find favor with her gods than had this poor Irieliwoman in a nominally Christian country.

"For eaven years. I fested until I was

ill; then I began to take brandy. You see

I was so miseralid I could not only as I was so miseralid I could not only of drank, somethine foor large glasses a day to keep up my strength as well as for reduced. I also took opinip pooders and somethine state that the state of the sta or in opium, and ane set at sames a nerce joy in looking forward to a speedy death. Once or twice, indeed, she went secretly to meetings held by a missionary organi-zation, but gave them up feeling more unhappy than ever.

Last January she believed the end was

Last Junnary she believed the end was assumed of his contribute to the street and the state of the street and the state of the street and the

"The poor father could do neith me and I was loft alone with God." The nawly converted soldier returned in

This nearly convexed and is returned in the and even careful the whole wight in prayer. She liked to listed to her benear as hereoff, while to, the challenged to the same change as hereoff, while to, the chiefe, soldier, the only turned a fast each state. The chief is the chief in an agoing of amplication that did not retain the chief is the chief in the chief in the chief is the chief in the chief is the chief in the chief is the chief in the chief in the chief in the chief is the chief in the

"I had not much hope, I did not think it possible Jesus would love me after I he trampled upon Him."

About three o'clock in the morning the Army soldiers left her, and, weary with long watching, her husband fell sales. More and more desperate gray he

prayer.
Jesus, Thou Son of God, did you ever anyone who came to You? On roject anyone who came to You? Ohi spare me till daylight. Spare me till I get the rites of the church."

woman who presided over it.

"It was then I force down to brings from
"I was then I force down to brings from
"I was then I force down to work the season to work the season to work the season to work the season to be season to

her entreaties, and,
"I don't think even St. Paul saw a

"I don't timm even 'st. Pan Saw's brighter light than I did. The room brighter light than I did. The room test was the seemed flooded with glory."

Host, peace, joy streamed into her real Utlerance came back, and seiring her sleeping husband by the slioulder, and awakened him, exclaiming:

"Bill, Bill, the Salvationers are right.
It's blood and fire! Blood to cleanse, and fire to consume sin and hurn the heart with love."

She sprang up, and knelt at the foot of her bed, pouring out her whole soul in prayer, fairly startling "the old man" by the intensity of her utterance.

the intensity of her utterance.

There was no view of Catway this time,
but floods of light swept over her seal.
We had listened with increasing awe,
knowing the perfect truthfulness of the
narrator; but here we interrupted her
acking anxiously, even incredulously:

"What? You did not really see a "I did see it." she affirmed. "Rren

the old man was frightened, and has never opposed me since. You know St. Psel saw a light."

"Yes," we answered thoughtfully, "but in those days _____"
Leaning forward she fixed her eyes pron

us. God's light shone in them as she said quickly, "And isn't Jesus the same as He was then?"

He was then?"

"Yes, yes," we answered quickly, delying old habits of prejudice and incredulty, as we listen to the rest of the story."

as we insten to the rest of the story.

In the morning the Army boldier returned. She found her old friend sittingup in bed, her face illuminated with joypouring forth burning words of love and
that kagiving.

"The old woman's taken to preaching,"

remarked her husband. "I'll get her

alpit." Her recovery was miraculous. "A fort He'r recovery was miraculous." "A test-night later I was on the platform." Bhe' had gone to a few Army uncedings below the illness, but had always prayed that she might not die in. the little barracks believing she, was committing sin by her-presentes in such a phase. "I soon pel can the bomnel, I fall. I had more power for-chamned of his on Green's soldier is not, such and of the contract of the period can be about the contract of the con-ception of the contract of the con-tract of the contract of the con-tract of the con

conglit up in if were going rapidly to de-

struction:
'Sall with love unwaaried, Mrs. Brown "Sill will lore unwaried, Mrs. Brown
sas mahled. by God's help, to perseyere.
One day, as size was passing the house, she
looked up and septed her old friend at a
window in the upper flat.
"Let we come in," she begged.

No, no, ye shan't come up here,"

the reply,
"But I am hungry," replied Mrs. Brown
Asioniahed, yet with true Irish hospital
ity, the answer came down.
"Oh' Nell, if you're hungry, ye kin com

Up the other lissiened, entered the roo and fell upon her kness, exclaiming:
"Yes. I'm hungry—hungry for you

"Yea, I'm. hengy;—hungy; for your you."
From that day she morrised tender, from the day she morrised tender, and with joy unspeakable has deep the state of the s

"Poverty, nor want-nothing can separate us from God-only sin."



AUSTRALIA.

A Rapid Run through New South The following article will give our read

ers some idea how much an officer can crowd into one day, and what the Salva tion Army really mean when they speak of "going on a tonr."

Monara, July D.—Ponciually, at 4.65 m., the superse, with the, write easied thursin steamed out of Spencer Street state, bearing us along at almost English speed in the direction of Springer Almost English speed in the direction of Springer July 1997 and Monday, July 9 .- Panetually, at 4.55

Teimer to Balmain to assist in celebrating their entirestary. A good tea, lively match and a really splendid meeting, som you er meeting, there, but not till come of the control of their control of their celebrating to the control of their celebrating to Good. I was pleased to see Balmain looking much trighter than who must there in my divisional days.

Windsmay, Johy 11. — Helter-shelter through the meeting—the read, list through the meeting—the read, list

ters to write, telegrams to various places interviews, official and spiritual—and w liurry off in the afternoon to the Prico. Gate Brigade, to meet our comrades, th

Sydney officers.

The meeting was inwest and blessed by our God. New plans were unfolded for apprending our literature more effectually, and other departments of warfare were touched upon.

The main need of the present day—in

The main freed of the preport day—in-creased spirituality—was dwalt none by selves many an officer baptized. Afresh with the census spirit of power, and we marched away to much the sity barracks for tes. A soldiers' tes used the sity barracks for tes. A soldiers' repeti-sim of the officers' meeting on a large row."

SOUTH AFRICA.

scale. Great good should result from each
of these soul dealing gatherings. We call
at the War Office for cages a, herry down
to the wharf, and very soon the penderous to the whart, and very soon the ponetown enginet of the steamer "Newcastle" are at vork. A few hours slumber, occasion-ally interrupted with the noise of many waters, and the whirl of the winch, and the voice of Captain Winter informs Staff-Captain Matthews and mysoif that we are once more at Newcastle.

Tunnanay July 12 ._ "The Major only arrived at one o'clock this morning," says Staff-Officer Harris, who shortly afterwards appeared on the scene. "He has had blessed successes."

blessed successes at Narrabri and Gunned-ab. The work there is going splendidly."

Major Spratt has plenty of business on hand. Things are on the move, and the time soon comes round for our afternoon

time soon comes round for our afternoon with the officers.

How it carried as back to many seasons of blessing,as we entered the front room at the quarters? This one was even better than any that had gone before. The roldiers' meeting seemed even more stirring and effective than that of the previous night. Much real work was accomplished which will. I believe, appear in the fatur lives of many who were present. Straight from the meeting to the boat once more, and again we spend the night on "the mighty deep."

mighty deep."

Farnay, July 13. — We complete our
business with Major Barritt in Sydnay
during the morning, as he leaves at one
ofclock for his Western Tour with the
Musical Songsters. The afternoon is folly
occupied business the trade and Printing
Department, one or two building matters, Lepartment, one or two buttong matter, &c. Tea once more with old comrades, Staff-Captain and Mrs. Matthews, at 9 p.m. finds us seated in the Southern train for another night and day of continuous

SATURDAY, July 14.—We reached Naz randers about noon the following day, be ing joined here by Major Jeffrice, Captain Minnie Tayler, and about a dozen soldiers, who, at the personal expense of over one

pound each, were going on to Hay to assist in the "three days" campaign" there. Recruits were onlisted on the Saturday night, with a splendid meeting, in spite of the musical efforts of a circus at the back. the moneal efforts of a circula at the case."

Sunnay, July 15.—Sanday morning's helinast meeting was, I think, the best during the campaign. Capt. Waslon apily described it by saying. "There was some real work done there." A number of definite seekers of purity of heart made

a glorious finish.

The afternoon and night, meetings he the blessing and presence of God, as did the block-laying ceremony and tea demon-stration of the Monday.

Monday, July 16.—The block was laid

MONDAY, duy 10.—1.18 clock was laid in the presence of a large crowd of people.

The tas meeting was a great success.

The march and closing meeting of the throadaye being, to use a very ordinary

expression, "just splendid,"
A scaler for God'e salvation closed the campaign, and some £50 over and above expenses was the total raised towards the new barracks.

Tuzsaky, July 17.—Plenty of singing

and a season of prayer, and at Marxandera we said-good-bye for the present to the majority of our special staff, and with Major Juffries press on towards Wagga. At Junce we say Capt. Winley and Liout. Drylie, each full of faith for fo-

ture victory. Capt. Lawrenson and Spl. Saunders received us at Wagga, with whom we were able, during the evening, to arrange at last for the long-looked-for new harracks to proceed.
VERNEROAY, July 18.—Out at 8 a.m.

and at four we are being once more whirled through the country towards Malwhite through the country towards more bourno, and at the station we are glad to find Colonel Barker and Major Quick glowing with good news of their oplendid and successful tour through Tamania.

C. S.

"Go and work, you lazy begger," is the answer of a great lounging, smoking drunkard, when seked to boy a "War Cry" by an African lassie. She smiles at his idea as she offers to give him the Foor now corps have been opened in 'Cry," saving someone else has paid for

it. It is just about eight o'clock on Saturday morning, and while he lounges about from bar to bar, the captain flits from store to office. from bar to exchange—up one street and down another, disposing and circulating "Crys" till two o'clock, Then burrying home, she has breakfast, luncheon and dinner all at once, and is off on horseback at three o'clock to open an outpost... A sturdy veteran and a godly

little lad accompany her.

The first part of the way is pleasant and easy in spite of the hot sun; but by and-by, the road becomes more difficult. They find they have missed their way, and some up the wrong gully; so the horses heads are turned, and after half-an-hour's hard riding the right path is regained. Then an ancent begins. They have to dismount, and each one leads his or her horse up a narrow, winding path. About three-quar-ters of an hour's hard climbing, they reach the top of the kloof, and then off they go at a brisk canter, reaching their destination at half-past six.

After tea and a little rest, a party of six

After ten and a little rest, a party of six awed ones gather for an open-air prayer measing; they are joined by some sinestry, they are joined by some sinestry, they are joined by some sinestry, the six of the

"Before I got salvation," and then, without a pause,

"Life's morn will soon be waning."

At this juncture, the spirit in the old man At this juneture, the spirit in the old man causes him to try and quartel, out "a soft answer" con turned away wrath, and overyone being furnished with a "Cry," they sing luxilly from its pages. Then God's blessing of solvation is invoked on the lucuschild, and the sixed largeors out from the place thanking God for salvation. By the way, one victory was certainly effected, for the musician of the evening went off in a huff, saying, "I have come

for pleasure, not to sing hymns."
The tired head is laid down on the pillow at about eleven p.m. The lady accommodating the captain is surprised at her modating the captain is surprised at her list outly a population of stere hundred, early rising, but she can't do without the holes provided for the mesting in filled, and sing the praises of Obrist introduction and sing the praises of Obrist introduction of the place provided for the mesting in filled, and the place provided for the mesting in filled.

God is falt, and a good work bugun. At special control of the provided provided in the provided provided in the provided pro

What makes men hard to the poor tithey, think they shall never be so themselves. Why are no many shap in their case, "Reter is a crying need for work bis is again living in this own interms, but the latenant, the late shall be in a gain living in this own interms, but the latenant, the latenant is the case of consider, him is content, and the problems of the content of consider, him is content, or problems, and content is their own etrought. Dermad that the content of the content of content, him is content, or problems, and content of content o

Here and There.

Scraps from the Correspondent's Bioffer.

Five souls in seven days at Madra -Calcutta reports eight souls in one night.

Belderoch, the Dutch Ingersell, has

An Army convert testified that salvation had not sense in his head and cents in his pocket.

An opium victim has been cleaned by the blood and delivered from the habit at The most attractive building in Sam

arkba, Gujurat, is the new Salvation Army barracks, which is now opened. Sir Henry Norman, Governor of Jamaies, is a decided follower of Christ, and a believer in the purpose and soccess of the

Army. Bussia keeps saying "Come along." St. Petersburg is the city to which the S. A.
will go. What a momentous issue depends will go. What a mo on this move!

Two years ago a man in Bombay drank twenty bottles of brandy a month and smoked one hundred nigars. He is now-saved and a Salvationist,

Over 300 scale cought salvation at the New Zealand penitent-forms in the month; of June, and twenty nandidates offered themselves for the position of Officers. Satan rages, and we go forward.

At Bethesda, North Wales, in eight or At Dethesia, North Wales, in sight or ning waskr. nearly 809 people sought salva-tion. At several corps from 300 to 500 people attend Knee-drill on Sunday morn-ings. There are now fourteen Welsh corea and two English battalions holding meetings nightly. .

Wonderful work done in Kimberley amongst the Natives' there; forty-one in the foontain, and some of the worst drankards saved. At Uniondale, a small village, nine scule for Jesue, and at Dutoitspan six

nine souls for Jesus, and at Dutoitipan sixsome at the dram. Halledipalt!

At Onddahoorn, Africs, the three lasses
are at thing the victory, and nine precious
souls have professed to find substition. The
visit of the "victory," with Staff-Capt.
Wellman, Capt. Keywood and Bro. Deig.
was a period of rich blessing to all the
people there, who love God and the Army,
"A "Machadia was wistoria" in his."

At Tarkastad, many victories are being At Tarksstad, many victories are being won. Since Capt. Bradley took charge he has eled ten precious soois to Jeaus, shift has a platform full of warriors fighting fur God, and is expecting a grand smash: in the deril's kingdom soon. Glory be to God! Hard work and god!y living atways win.

From Ordispollum, South India, an old comrade tells of twenty-two souls being-converted in three weeks, and the willage has only a population of saven hundred.

and is fall, and it good work begin. At an about to build a batracks.

one o'clock the return jornany: it started, which provise more tedious than yestarday, which provise more tedious than yestarday. Denmark, oir-officers were told that therefore the battern of the battern o

no surrounder, so the invitation is given to still say there is "a lot more for you to do remain to a nother prayer meeting. At a yall ilitie past ten the two days" work is nearly so over, and with sweary fees and body. the sofficers' quarters are sought. But along Noddy, "a native, who ran sway from investigates to be wood, until prayer has sa-is always to the same the same of fifteen, went to sea, issued canded and the pillow. has been wat with the age of fifteen, went to sea, issued cande out the pillow. In the same that the own lone where same that the same that the

We are opening an additional Home of Rest at Brighton.

Worthing and Castleford are new Little Soldiers' barracks. Staff-Capt. Wood, of North London marries Capt. Ada Smith at the Greciar

on the 20th. When Major Mackenzie took the Junior Soldiers' Work, there were sixty corps in cristance; there are now over eight hun-

dred.

Major Muckensie cays that London is well ahead of all the divisions in the Little Soldiers' Self-Denial. London raises two hundred and twelve pounds.

A man was prevented from taking his life in Kingston, United States, America, not through the publican, but through The Salvation Army.

A young lady of very high standing in society has sought and found milvation at the drum-head, in the open-air at Pueble, Colorado. May sha develop into a thorough blood-and-fire officer.

Staff Captain, Lewis, of South Africa, has just taken up his abode in Bechuana-land, with a view of starting a work among the immensely populous tribes of "raw natives" who are

A new Wor Cry in the Marsthi lan-guage is to be issued during the present murth. The price will be one pice and the first number will contain a short life-sketch of Commissioner Tucker.

tions for God and astration. Keep believing. Perhaps it is a fact not generally known, but it is neverthelees the that the devil was continuated by the property of the proper God, I have increased to 200 pounds,

A letter says :- " The Salvation Army A letter mays:—"The Salvasion Army leasted of Jesus' form, came out and gave entainly are not samongs the great 'unemployed', though sometimes they are all his backlidings. Sundry, all day, we all dismond-winning, gold-winning, Armalia, and the salvas of govern in the afternoon one dismond-winning, gold-winning, and the salvas of government of the salvas ways ential hard short, and often not very the great pay; but it runs in my mind that I respect that Jesus gives, in now rejoining the pays in now recomment to the salvas of t

of this populous city." So we have I The British Government will menty take up the case of Chaddis Lilius Steeling, a British subject, who has been actioned to a hundred days' impricomment in the Castle Chillon. Switzerland, for holding a mesi-ing for children. There was no option of fine, and a hundred days in a cold prison at this time of the year is a great risk to a young lady acconducted to weah abundant comforts as was hisse Sterling previous of lawing all. A caretine? Sag. Will the

captured in New Bedshed, and made an and dod moneror our ratts or mung on other. This gentleman's joy was only teen soils, glory to His name forever, We shadowed by the impression he had picked close the week with seventeen for eatwarp comewhere; that all our soldiers lived thou and five for cleaning. Hallelugab!

into work that suited him and matisfied his heart, when he is called upon to give it up, to go back to his wife and uncon-genial associates. But seeking help from God he went, resolving that henceforth his life in every way shall be used to glorily his Master and save India. God bless him and be a wall of fire round him. The him and De a wait of the round nim. Live wife is not very strong and has fretted much at his desertion, now her tears will be dried. "Behold, he was lost but is found—was dead but is alive again."

DIVISION

T. H. Division.

BRANTFORD .- Cadet Lawler. she first number will contain a shork life shared for Commissioner Tealers. I shared the Commissioner Tealers will be a shared for the shared the shared that the contained an immerse six in Pairs. The most many shared to the shared the shared that the contained an immerse six in Pairs. The most many shared to the shared to

ST. JOHN III.-Cadet Clements. An other week has passed into elernity and we have proved that Jesus is strong to de-liver and mighty to save. During the past week God has been bleezing us in our own souls and by seeing two prodigals return home. Friday night God met with us in great power, in the midst of the experience meeting one poor brother, who had once tasted of Jesus' love, came out and gave God his heart. Just like Jesus He healed

obes gives, and "We've coinc to have a person or pin slow." It does see that the person of the perso

TORONTO III. (Lisgar Street).—Capt. Knight. "Jesus shall reign at Fort Liggar," is our bafile cry. This week we have proved it in the salvation of soules. Monday night one soul. Toseday roll-oal heart-searching time, Thursday night we had with us Staff Capt. Ranks and her eig. at this time of the year is a great trak to a journing and you controlled to such about and in comforts as was Miss Bierling, pravious of government do anything? Will the Government do anything? Will the An officer in England want to see rick geoldenan whose profigal son we had good to be the proving time, by the property of the profit of good of the salvation of never-dying good-ig controlled to the proving time, by the proving time, by God for the salvation of never-dying good-ig God for the salvation of the god for

in barracks, followed no secolar employment, and were paid for their services.

TORONTOV. (Rivaraida). Capi. Lack. blesting that we got so much glory than Another borns made happy. God these the Bombay Prison Gata Brigada! They have captured a Perses and got him properly swed; he spent some time in the Borns, and has a Perse so and got him properly swed; he spent some time in the Borns, and has a work the confidence of the staff-officer, and the regards of the other day high the other day high the other day high the other day high the control of the staff officer. The control of the staff officer, and the regards of the other day high the staff officer, and the regards of the other day high the staff officer, and the regards of the other day high the staff officer, and the regards of the other day high the staff of the staff indight from percise souls sought and found;

Jeans to the joy and satisfaction of their souls, making fourteen for the week.

God be all the glory.

TORONTO XII, (West Teronto Junetion)—Capt Hattie Yerz. The Western
di Warriors are neither dead nor elseping and
it the devil horosit, too, and of course kirch
is a little. He does not lite the S. A. owners were a seried of the series of King, and although the davil doesn't want to loose them we are determined to have them in spite of all he can do. We have a few good converts who we expect to soon have enrolled under the blood and fire flag. and best of all, they have the blood and fire spirit of true S. A. soldiers.

Toronto Division.

BOWMANVILLE .- Capt. E. William We have just been having a "big go" here in Bowmanville, D. O., Morris and Capt Howall led the meetings. Also had with us a number of other officers. The people gave us lots of good things for the Banquet and then paid to eat them; God grant they may feast in heaven. I must not forget to say that the soldiers did their part in giv-ing and working, God bless them much. We praise God for it all and march on.

BRAMPTON.—Capt. Madge. During the past work there has been considerable, talk about the coming wedding. At has let we as a work of the past work there have been considerable, talk about the coming wedding. At has let use the past work of the pa BRAMPTON .-- Capt. Mudge. During He then read the articles of marriage and Bro. Richard Parsons and Sister Sarah 1376, 146thard Farsons and Sister Sarah Glem stapped to the front and were declared man and wife. The bride and groom then gave their experience and the mesting was closed with prayer, when a sister steped out to the penitent-form and

BROOKLIN.-Lient.R.Braund, Thank BRUORLUS.—Lecti.E-Fraudo. Thank God we are marching on. Vesterday's (Sauday) meetings were times of power. The soldiers are getting froc or, at least, have, and they can use their feet to praise God too. Several people got disputed, one want away, but God is troubling him about want away, out used is troubling him about, his soul. We had four narchies through the day and lots of jumping, yelling and anging, in fact we can say that the old four-years-ago Salvation Army have struck Brookin. Very deep conviction, Look-out for future reports, halletijah,

Woodstock Division.

AYR.—Capt. Lizzie Kemp. We can thank God this morning finds us nicely eavel. Since last reported we have held some blessed meetings, and although the devil kicks, yet the God of Israel is on our ride and we always get the rictory. Sunday's meetings were times of power and blassings were times of power and since and wearangers are retery. Send day's meetings were times of power and blessing to our souls, we had good crowds, good order and deep conviction, but none would yield. We have mighty faith for people of this town. May God save them s our prayer.

BERLIN.-Capt.Orchard. Hallelujah 1 BORDER. "As let yield you want to the working in the hearts of the people here. After fighting hard cgainst the devil and doing all we could to bring the unsaved to Jeens we let the results with the Lord, knowing that He was satisfied with us, and believing that it is was satisfied with DRAM chebring that victory would be ours in His own good time. Although the devil is raging God is asaving, Gory to God. Yenterday, Sulday, as 16 of us met at breakfast together we really had a feast, for the Lord filled us to overflowing, so much so that while in sinner. We are determined to go on and give the devil no rest while in Berlin. We are trusting in Jesus for ail.

WOODSTOCK.-Capt. Daymond. We are very glad to report vistory. Although things have been looking dark for a few weeks, thank God the light now shineth and souls are coming to the Cross and proving the Saviour that He is mighty to proving the naviour that He is mighty to save. Since last report two souls have found peace and one wanderer returned to the Fold. More holy living and hard work comrades and we shall yet see some won-derful times. We have some very nice meetings in the jail crary Sanday morning and the wide of the contract of the province of the meetings in the jail crary Sanday morning and the prisonerslike to see us coming and I believe that many through those meetings get blest. Amen.

Chatham Division.

AMHERSTBURG.—Capt. Jones. The UNIONVILLE.—Capt. Barker. This morning finds us nicely saved and trusting in Jesus, hallicipall. Captain being away I had Cede Bloow with me and we have been having good meetings all reak. You uget to have been with us foldiers-meet, which is to have been with us foldiers-meet when the come and give our such a way went out of the door as though something. Ged did some and give our such a was ster him, I do pay the God may are him. Our barracks was crowded on financiay and floriday. A young land, arthly got on his knees at the scening needing and salard Good to wave him. So which as helded (60 kin who professes to his, that sat on the same seat grinned, but was needs to held earl during the meding. Thank God, He can core infidality. "The fold halt said in his beatt there is no God." but we have proved that there is the William of the William

COMBER. — Capt. Cowar. Another week is past and gone never to be recalled, but we can may, "thank God "we have done what we could to warr the ensawed of Cember to fee from the world to come." And we feel core if any of these people go to hall they will have themselves to blame. Oil may God open their blind stage, and may lie sofiest their hald and stony bester and bring them their blind stage, and may lie sofiest their hald and stony bester and bring them their blind stage, and may lie sofiest their blind their best but hearts. Bountaines the old and wetted like to timate things look black, but four trues is in it the living God who does hall things well:

prodigals also, and the great Physician officers. Finding some who were wounded He cleaned their wounds, applied the ed He cleaned their wounds, appared the healing balm and pronounced them healed. The bridge is given—forward unto war— from the King Himbelt;

ERSEX CENTRE. - Capt. Goodall Last week was a most blessed week unto We commenced on Monday night by having a time of power and liber ty at roll call. Tuesday night Adji, Read, pr. Logan and the Staruis Worder were with us and a very interesting meeting, especially to those who were interested in the progress of the S. A. Some startling figures were given, showing the wonderful advance of the Army the past tan years. Thrusky night (Cops. and Mrs. Aones and Lieux, Ritt, from Ambrersburg, came is bely coll on the Coppel charior; jesheddi obble coll on the Coppel charior; jesheddi obble coll on the Coppel charior; jesheddi ob rowd, but "not to night," prevailed with namy who should have been at the Crees, Fridy night Holiness meeting good. Sunday was a very bright spot in our ex-Fridy night Holiness meeting good. Senday was very bright pot in our experience, as some one well said. The approach of the meeting was ratted when a special man and the service of the s

KINGSVILLE,—Capt. Strutt. Just a few lines to let you know that the devil is alive in Kingsville and so are wa. Wo can say that our God doos answer prayer, Last Wedneskay night we had the Comical Salvation company with us and truly God's presence was felt, still none would God's presence was felt, still none would be compared to the control of the control of the control was good, and as we fred the Goopel shots was good, and as we fred the Goopel shots when the control was good, and as we fred the Goopel shots when the control was good and the control was contro

WOODSLEE .- Licut, Marshall, The

Division.

CLINTON.—Capt. S. Wiggins. God has been wonderfully helping us in our meetings since our arrival here. We have had blessed meetings all week but cepeci-ally in our holiness meeting yesterday ally in our holiness meeting yesterday issueday when God came very near and two German sisters sought God. One who had been trying to live for God but did not know anything about holiness, the other for pardon, and although she could not understand. other for pardon, and although she could not understand all we said to her, yet our God knew the longing of her heart and re-moved every cloud. No sconor had she liberty herself than she began to work by entreating her eister with tears in her eyes and in her own language to venture her all on God. Both testified in the afternoon to the Saving Power. God is working here and we believe ore long many shall be won for our God. Ge in, comrades, it

We are well saved and mean to do all we can to pull down the kingdom of Satan.

LONDON,-Lieut, D, Currell. Big go's have been to hear the Army who never have been to hear the Army who never have been to bear the Army in this been swept away said the Army in this city marches on faster than over. Many sin-bound souls have been to Josus and sin-bound soute bave seen to Josea and to live of dissipation, Oh, how weat in keep. With Jesus se our helper victory is care. God's children do not know deligat.

We are in to do all we can to win them for feat.

Ourse, to do the control of the

prodigals cause back to the Father Who
was waking to give them a welcome home,
getting larger and we had powerful meet
Hay thor stay there how where there is,
getting larger and we had powerful meet
hay tho the house had powerful here
betting tired in the husking field help
then to say "I will arise and go to my
Father," and the stay of the high the stay of the high the
RIDGETOWN.—Capt. A. Sloke. The convection has been our lot for the heart in manner. He did, and thank God the is a new convection has been our lot for the heart weeks of any time of our experience in this place. One prisoner was taken and an old least received the been a furnished by the convection that been our lot for the heart convection that he was taken and an old least received, also search proceed to the received the best great the been a durabased the past places to the convection of the been and the deal of the convection of the deal of the dea

PARKHILL.—Capt. Hong. We have had with on this week Adit, Sharp end officers from surrounding corps and enjoyed a good time. We are also having grand mechang, I will jing sire you one in wer testimonies. No. I. "I are gled I am noi 'feeling saved'.' If anything it said that harts my feelings I don't included that horts my feelings I don't backhilds the monunisian are would about his little over it as some others have done. Saved its off old." No. 2. I have God with run in the points deal, I are now my more bearing the bowers and earth has the points deal, I are now my more bearing the save bearing all the time picking up polatons, so I have been cound should not be saved to saved to be saved

STRATFORD.—Capt. Payne. The past week just on the start the meetings com-menced with a real blood and firs, halleluis better on before.

FALKIBK.—List. F. A. Mages. We have been been start the mechings compared to the position of the form of conic not contain hunself but shouled out with all his might, "Glory, Hallelyjah!" This peculiarity had its attraction because God was in it and the people stood around some laughing others looking quite serious, therefore this afforded us a grand opportunity of litting up Jesus as the sin-bearer with the containing the same properties. of all those who were willing to cast their sine upon Him. Again at night quite a large crowd was attracted to the open-air. large crows was astrong to the spearance and it was quite visible by the appearance of some that they were fast sinking into battle is the Lord's.

spont the week-and with us and we had a glorious time. Some converts were en-rolled, two soldiers machilled and three sinners and six backsliders came to the sinners and six backsliders came to the penitent form professing to find salvation. On we go to conquet in the strength of God.

Hamilton Division.

BURLINGTON,-Capt, Bertha Morra. Praise the Lord, we are on the battlefield nious souls. Another week has been spanis in the sarvice of God. Our meetings so good although the fighting is very has

We're fighting for King Jesus, Were fighting for King Jeeus,
And procious souls to save,
We never will surrender,
We will be true and brave.
We've collisted in the warfare,
And victory is sure.
For Jesus we will do or die,
We never will give o'er,

DUNDAS .- Capt, Joe Thompson. As the mountains are round about this little town so the Lord of beaven and earth has

Praise God, we are still alive and having victory though we are not many in number, yet we have One with us Who is more than all that can be against us. We have then set that can be egainst us. We have not seen any souls getting saved for some time, yet God says in His Word we shall resp if we faint not. God is working and we are believing to see them turn soon. We had a brother with us from Jarvis last SARNIA.—Capt. Thompson. I sm glad time, yes vocated to report that Sarini is on the riss. Three respit we faint not. God is working amount in the past rect foant thair way we receive the section that of the liver for each time the visions of their liver fore greet them the visions of their liver fore greet them the visions of their liver fore greet than the visions of the section which we have the section of the fewer and no, the Army had left him. May God small-pox, but they are increasing and liver fore the section of the fewer and folial in the section of the fore the section of the Lord is with these that far Him. Access.

HAMILTON. - Capt. Brooks. Bless the dear Lord wa can say this morning.
Although we have not been in the barracks

WATERFORD.—Capt. Hewitt. We are still living in Waterford and the devil known it. Since you last beard from us we have seen three souls coming the Saviour, thank God, He did'nt say they are now marching in our ranks. Bless God He is keeping us sweet in our souls and we boliave victory is sure for the

WELLAND,-Lieut. Bobinson. Out great Commander is still leading us on to viotory here in Welland, hallelujah, and though the devil tries to discourage us in Power enough in Jeeus even to keep the devil upties principle that the power of the serving God and mean to serve Him well."
We had three souls in the afternoon and
and one prodigal. and four souls at night.
Oh, show the Spirit of God did work.
wondered why so many unsaved dared to
go set of the building in that state.
Many said by their actions:

Yarmouth District.

LIVERPOOL. - Capt. Osborne. This

past work we had our Major with us three days and with him came the Almight v Holy

Thursday afternoon Holiness one out, a night one soul saved. Farewell of Majo Margetts from Liverpool, via reaped mighty benefit from the meetings. Or

Friday night as we went in for something definite we had 12 souls up for r rity, all

acknowledging that there was something wrong in their hearts. God soon put them right. Hallelujah!

WESTPORT .- Lieut. Nettie Fradalia

in pickle and we believe before very long they will be found at the Cross. Amen.

Newfoundand District.

BURIN.-Copt. T. H. Collier. Thank

God, the fighting this week has not bee without its results, and we have been abl

"Go Spirit go Thy way,
Some more convenient day
On Thee I'll call."

KINMOUNT. - Capt. Hattie Laird.

Orders coming for Kinmount, we said good-bys to convedes and friends, knowing, that God needed his in this part of Risvineyard to we k or Him. Found on our graval

to work for Him. Found on our grival a number of blood and fire comrades, who were living to glorify God rather than man. We go in with them heart and hand to do God's will and we feel confident that vio-

tory is ours. Meetings have been powerful, hall well filled all week. Some of the un-saved wept on account of ain but no one

made the surrender necessary for the sal-vation of their souls. Be our stay long or

MILLBROOK. Capt. M. Hotell. Al-

short here we aregoing to do the very b

Eastern Division.

hard and the second of the sec to do our best and clear, our siries. God below de la bleped as right through the day; we had some solid meetings, some good testimous. One brother said he was a good servant to the devil.; "I served him well, I was there when he wanted me and often the said was not wanted, but acc I am OXFORD - Capt. Wiseman. Thank

OXFORD—Capt. Wissenan." Thank God Oxford is still on the hore, the dwall is at work and so are we, having the sasananes that we have done over duty faithfully. Although of late the wissilest into becoming disappreciable will use can report victory; produgits timed of feeding on the heaty of the world wis returning to the promised hand. "Our motio is living and reveniles."

PUGWASH—Cadet McLean. We are thankful to the blessed Lord that we are thankful to the blessied Lord Risk we are saved and rejoining in victory in our own souls. We wistly like to report south and the respect to day Sunday many weeping "about their ains but "not to night," was their cry. We will have the vistory God helping us.

St. John District

BATHURST. - Capt. Niebolson BATHUBSY. — Capt. Nicholson.

There comes the Army," says due is four of us and the big-drum are marching through the storm singing "Oh, thars is a stranger with them to-night." So there was —Copt. Milmer, from Nercastle, had come to stay over Sunday, as our Captain had gone to read for a while. Back was not to the Hall where we have a good time. Crowds small on Sunday but very attenthere will not be forgotten very soon. As Captain spoke to them of the danger they were in of loosing their souls in hell, some were in of loosing their souls in hell, some were led to look at their similal lives, and our prayer in "Lord give them no rest until they are, saved." We feel they are too good to be lost. None ware willing to give in but we leave the results with the Lord and go in with renewed atrength to fight for our King. backsliders. Wednesday afternoon, Holi-ness-meeting, one out for purity and one saved at the quartern between the meetings. The same night another backslider. Thursday afternoon Holiness one out, at

HARTIAND.—Capt. Allan. Although we can report no great "vidories still looking back we can see where God has helped us to gain many a little one. Although he donater arriny weather keeps the people sway, the collections small and the travalling way difficult to the two outputs, and the seed of the collections are sufficient to the two outputs, and the seed of the collection of the collections are sufficient to the same state of the collections are sufficient to the collections Jenné, saka: We starjed for the output a very rany, night the devil of course telling us it was of no use, going and attempted several times to turn us back. Arriving, we found, we were not expected. Haying no soldiers here. Lieut, beat the drum on "Forward!" is our motio in this place
We mean by God's help to push forward
and do what we can to bring poor lost sindiets to Jesus. We have not seen anyone
come to Jesus this week, but there are lots no soldiers lesse. Lieut, beat the drum on the hall steps while we lighted up and made the Hall comfortable. Twelve peo-ple collected and God saved one of them. ple collected and God saved one of them.
We could not help praising Him more
than ever as no one had been saved for
soch a long time. We are determined to
be true and have the victory through Him

The gave them both, and while we look at the having some real good meetings. The barracks is filled almost every night; the sit and drink in all we have to say and yet to few will yield to the inasses that are going down to hell it urges us forward to do more for God, and while some may withdraw from the front of the

Menoton District.

HILLSBORO.

W-aiting, working with a will, E-ver climbing Zion's hill.

8—aved from sin and saved from fear 0—n the Gospel ship we steer, 0—ver seas both rough and smooth, N-ever faltering in our love.

W-eaving note for to ensuare, I—n their meshes, sinners rare, L—at O Lord, Thy kingly power, L—ovingly descend each hour.

B-e Thou, Lord, oer light, our shield E-ver help us Thy sword to wield.

F-ree from debt we soon will be, B-ight glad of course in heart are we, E-ver giving God the praise, E-ven now in song our voice we raise

F-or all belp so kindly given B—ich rewards await in heaven;
O—Lord, may each kind friend and true M aroy at last receive from you.

D-etermined mora are we seeh day E-var to seek those goue astray, B-ring them to the feet of Him. T-o save, to wash, to be made clean. Carr. Revers

We do praise God for the eleven who have gone ip for a fall salvation. Oh! Lord make real soldiers of them. Amen. Prince Edward Island District.

MONTAGUE BRIDGE .- Lieut, Walsh MONTAGUE BRIDGE.—Liest. Weah. We are still on the war path, and by God's grace we mean to keep there snell was lay down the cross and lake up the crown. Things look a little brighter than they did not be the still be snelled to the still be snelled to the snell CANNING.—Capt. Crocker. Victory again on the side of God and right. The battle in this corner of the battle field has been—and is still—closely contested; the enemy is strongly intracched in the hearts of the people, and has accoseded in delud. ing some of them so far that they even help him to fight against God and the sal-vation of souls. Yet, in spite of all, our King has led us on to victory. Last week hing has led us on to vectory. Lest week the meetings were grand, especially at Scott's Bäy, on Friday, when three sought the Blood to prove its cleaning power; making three for pardon and one for the blessing for the week. Hallelejah! one will be saved.

North-West & British Columbia Division.

Ghost. Our first meeting was a grand one, with about thirty of our soldiers in the march and twenty-five little soldier. all in MOGEE JAW.—Capt. Iverach. One more week's fighting for our mighty King, and truly He has proved himself to be a mighty conquering Jellovah overy time, glory to His name. We have often been brought face to face with the enemy, but came off more than conquerer through Him that loved us. Although we have MOOSE JAW .- Capt. Iverach. One march and twenty-five little soldier; all in white caps and sashes, surrounded by flam-ing torches. You should have heard them sing; God blessed us that night by two backeliders. Wedneaday afternoon, Holinot seen anyone come out, yet we can eay not seen anyone come out, yet we can say we have seen a work done amongst those who have started. Yesterday, in the Holi-ness meeting, we had a good time, and at night the same. Atthough the devil was there too doing his best to keep the attenthere too doing my over to keep the assen-tion of the people away from the things of concerning the Kingdom of God. Oh may God help us to still fight on and hold up the standard of Holiness to the people.

MORDEN.—Capt. Coffin. We rejoice to know that God is working in our midet, All day yeisenday God came near: and blessed, and thu power of the Holy Ghoet was felt, and at the close of the night meeting one poor soul cried to God for mercy, and the dear, loving fawiour cook him in and pardoned all his sine and went way rejoicing over knowing his entire to the contract of the contra away rejoicing over knowing his sins for-given. Praise the dear Lord.

NEEPAWA .- Capt. Archer. Praise God for the good things which we enjoy in this place. Since coming here, about without its results, and we have been able ST. JGHN I.—Blaf-Capt. Tetter, to rejoice with the angele over two prodictions. The Captain is on. Authority on Authority and the supplied of the production of the contraded on the Captain is on. Authority on Authority of the Captain is on. Authority on Authority of the Captain is on. Authority of t

eister said a short time ago she did as think people could live supetified, but no she proves it is easier and bener than said other way. Yesterday, dunday, way come rang, withdraw from the front of the closer, ways. Venerality, double, was battle to please friends we feel the rends ing to the front where the battle is the bettest and coparing precious scale. For the Mactar even at the risk of losing homes or life.

Menotop District.

PORTAGE LA PRAIRIE. Capt Lord Cowan. Shout for joy ye inhabitants of Zion. Yes, I should think so, for the Lord our God is in the midst of us and h proving Himself mighty to save. Sail's brother, "When I need to hear the Arms brother, "When I need to hear the Arms shout 'Glory to God' at the too of the voice. I thought they were crass, but not God has so freed me that I can shout too. One has no freed me thes I can shout again and shout he did until the building ranging and shout he did until the building ranging. Oh, how there young doubter at parting of God, their testiments berginto the very hearts of the winners. Operation of the state of th

Ottawa Division.

CORNWALL—Capt. Tom Scott: We had special meetings all last week. The ilevil had some company in the Music Hall at the same time, 20 we went in for term and some company in the Marie for a good time and some and what is not a good time and some and we will be a good time and some and we will be good to good and the good that the good term in side. One sod march and a good cover in side. One sod march and a good time in the good time in the good time in the good time and fail the Marie meeting, only thirty-three present, and fail the Marie meeting, only thirty-three meeting, and the good time and fail the Marie meeting, only thirty-three meetings. However, we had a good time and fail the Marie meeting, only thirty-three meetings and fail the Marie meeting and the solders in the solders in the solders and fail the Marie meeting and the meeting and the solders in the sold meeting and the sold when a some that does for them and things went along all O. K. Friday, heli-cest meeting were a time of blessing and timing went along all O. K. Friday, holi-cess meeting was a time of blassing and-power. Our holinese meetings could be totter if people would come in the spirit and rely on the Holy Ghost for light seal-power. Noverthelass Gde is halping as and many see the need of being holy and pure. Some on one believe in being hy-nd clean. Here's comething I once rest, perhaps it will only our

"Wash and be clean, Only believe and go dirty."

Saturday night was the night of nights—the march and meeting of the "Ten Virgins"—forty-eight turned out for the march, how the people looked when they navch, they the whole to the the the the property of the them. saw the girls in white, what a crowd fol-lowed us and our barracks was full. The meeting was full of truth and the back-silders got a good showing up and fulthat-t they were like the five foolish; that their lights had gone out. Gonis back to Christ-blore it is too late. 'Ohe man (& Frenchman) got sawd at the close of the Christ before it is too late. "One 'man (a' Frenchuma) got saved at the slose of the meeting. Sunday, 7 o'clock found thirty-one of ur round Father's label feating, on the good things of the kingdom! It was a bluesed, lines ed. "Il. Hollines meeting God spoke strongh His word, "Chin and Abel," and five came cot for forgivuses and posen. It was 16 minutes to 2 o'clock so we had a hurse in God o'clock so we had. It was 15 minuter to 2 o'clock so we use to hurry up for march at 2.90. Aftermoori; rea-and-easy. Rather stiff kind of a hanging back, you know what they are like. Welt we had forty eight on the march at night and it was spilling to hear them sting. 'Oh yer there's salvation for you have a superior of the stiff of t

and converts worked well. God bla them. Fire souls are the results and lots

perspective of the person of t (an old customer) and called him all the the drum and pounded it with his flet, then drew back and let drive at the drumthen drew back and for drive at the drum-mer's face. However we finished the meeting as usual, and marched back to the hall where we had a good meeting. Two souls yesterday afternoon, and good

RENFREW.—Capt Brokenshire. The Lord has promised that if we cast our bread upon the waters that after many days we shall find it. So we have been casting the bread and wa believe that ere long we shall find it. Our crowds have iong we shall find it. Our crowds have been small, but deep conviction. Sunday all day, while a Subsect time; "Chr. Edituss threating was one that will look to grand, indicate all on fire and going in for victory; "we silco had, now friend from Ottawa with us, and as he spoke a, few Ottawa with un, and as he spoke a. for mecouraging rewards to us we did seem to get so liked up. We took our leason from get so liked up. We took our leason from took ground, for cone soul was seen making took ground, for one soul was seen making the way to the positent-form, and at night was able to testify to the saving power of God—making two souls for the week. We are believing for grant vicinary heart Panthew, were all it does cost lobs of bases.

Jimmia Isring of Olluss. Satuday night get_awn the needing was grand. Satuday night get_awn the needing was grand. Satuday norming, as Knoe-drill, if you could only have hisral them sing. "In the Gross III glory ever," to ever eighty out to free-breakfast. All sign exceptions of the satuday God was with as in present mellips award as the recent of the day's work, glory conditions to meet God. Monday again we go to the Sixtien to meet Grets. McNeady and Moodie; everyone was delighted and happy over the meeting. The legin to densite McNeady and Moodie; work of the legin to densite the McNeady of the God Mooding in the Color of the Color To begin to describe it. I am arrand, wanted take a whole page of the Was Cav, so I will stop by telling you we had a blessed time and onjoyed the Adjivs, and Officers experiences, and closed a week of victory by capturing air souls and two backgliders. Hallelujah

Palmerston Division.

HANOVER - Capt. Hayes. This morn ing finds us well in our souls and fighting away against the powers of darkness.
Although the devil through some rough atthough the devil through some rough lads tries to upost us yet we are believing for the time to come when they will got upost themselves on account of sin and come to our Saviour who died to set every soul free. In our meetings yesterday we felt that God was speaking through us and although we cannot report souls we believe there was a work done for God. Prayer and faith will bring the victory.

PAISLEY.—Capt. Mallory. We "are so like the bardest heart will saved and cleaned in the Blood size," at night now dark man came the this morning we can report victory over low when the devil farm feet and cried for parties, and when the devil farm heaves give in," and when the devil farm soon.

The like in the proper size of the state of a share of an are the saved in the proper size of the state of the saved in the proper size of the state of the saved in the proper size of the saved in the proper size of the saved in the saved in

weetman with officers and soldiers fro surrounding corns soldiers being sworn in under the blood stateed banner of the PRETH Cart Laffet, We and have be our souts. Victory on Israel's side.

WALKERTON.—Lieut. Jordan. transpiritus. Lieut Jordan. Since Last report God has been wonderfully bleading us, although the fighting is bard. Follow has been very insert or sarr by His Bellow have been analied to stand squinst the viles of the devil. He don't like us at lieure, but we mean to let him know his contractions of the contraction of the contraction. wheresoever we may go that we are light ing for Jehovah. Many faces are stamped with conviction, some backsliders are deep ly convicted; it is our proyer that God may show them their backeliden state and they are before Him and that they may be compelled to come back to the fold of Christ.

Kingston Division.

BATH.-Capt. M. Todd. An o.t h week's march nearer home, Hallelujah The davil does indeed reign in the heart of some of the people, and although the God does bless us for telling the story of and jo'er. Yesterday God let His power rost upon our meeting, the dear soldier worked faithfully, and at night, lalthough ired and weary, we had such a calm peace, nowing we had done our daty. We do not intend to meet Him empty handed, but do all we can for His Kingdom. Amen.

CANIFTON .- Capt. Miles. Thank Goo we're marching along in this little place.
Though working under an amount of disbouragement we are glad to know that our
God lives and is revealing Himself to some by making them very miserable on account of sin. Yesterday two more backsliders tory, but already the favor has come and the fire has fixed up again for God has visited. His poor despised people. Two tatlot-tried warriers from Thombury, took partin the fight: Yesterday's meetings were times of power and biesing for God was with on. One backlider came forward and professed to find pardon. The adversary whose name is Legion has Laug peoplesised will but, that the prophecy laught the state of the contract of made their way to the Cross, making five since coming here. Lord keep them faith-ful and take all the praise.

ODESSA.—Capt. Campbell. We still have the victory. Our week night meetings have not been so well attended. Yesterday, Sunday, a good crowd turned out, twenty-three in the march. Our Free-WEST WINOHESTEIL.—Gapt. Mr.
Konine. Saturaky as the twin cause into
the Staturaky as the twin cause into
the Staturaky brought Aght. Marshall and
Jimmile Irving of Oltawa. Saturaky land
Jimmile Irving of Oltawa. Saturaky land
the needing was goand. Sealing morning,
as Knoc-drill, if you could only laws listen's
term sing. "In the Cross II give recer." Its God all physics
term sing. "In the Cross II give recer." Its was and with the Soften Staturaky of the Statu PORTSMOUTH .- (Kingston Outpost

PORTSMOUTH. - (Kingston Outpost.)
Capt. Craighton. Again I have had the
privilege of spending a Sunday night with
my comrades at the Outpost. Cadet having brought the nuws of a soul being saved in the morning meeting, my faith was looking up for a good time, and I was glad to find my comrades in the same epirit. mmd and decided for God and he right.

There was no mislaking her salvation as
she ground a heart-felt prayer before the
Lord Who heard and accepted her as His
own, glory to God. This is just a foreteste of what is to some.

Look out for a
break in the devil's camp. looking up for a good time, and a value game to find my comrades in the same opinit. A nice, crowd gathered in and the dear Lord gave use time of liberty and blessing. We could see that dod's spirit was work-ing, but we had to close without seeing any results. However one sister could not go away and came forward, where the hurden of her heart rolled away. These hurden of her heart rolled away. These are not the only victories our countades in this place are gaining, as others are being quickened and are enabled to testify for Jesus, and they themselves are gaining ground spiritually.

Barrie Division.

AURORA. Capt. A. Noble. Another week has closed and we are still rejoicing our own souls. Good week has closed and we are still rejoicing over victory in our own souls. Good mootings on Sunday and although the peo-ple seem so hardened, yet when God atrikes with the lammer of His love He nover fails to break the hardest heart.

and all we need we find in Him. During the past week He liss been very near to as add we have of a truth them embled to commune with Him as felend with friend, souls from hell. Yesterday the power of God was felt in every meeting. Three prodigals, deeply convinced, wept their way to the feet of Jesus and heard the voice of Jesus say: "Thy sims be forgiven thee; or in peace and fan no more." We saw them a right royal welone borne and re-juice together because our, brothers and esters through dead are bronelis to life and brough ear are found, landinghat. Of and brough ear are found, landinghat. Of the production of the same of the same down mind him; it is a seed offer when he down timed him; it is a seed drew when he

MILL-BRUOK.—Capt. M. House. At-though you have not beard from us here for quite a while, yet, praise God, we are still alive and deing all the harm we possi-bly can to the devil's kingdom. The fight-ing here is somewhat, hard but we have learned to endure hardness as a good learned to endure naroness as a good soldier or Jesus Christ. One dear woman has been onabled to give herself to Good while at her home. Our meetings are get-ting better, many are convicted but still on't mind him; it is a good sign when he MEAFORD .- We still hold the fort at may sucoid and favorite excuse, "Not to-night." We are hanging on to the pro-mise that "My word shall not return note." Me void," and we mean to have victory through the Blood. Meaford and, moreover, the dear Lord has not forgotten His little flock or the needs of the war at this point, but when the outlook was darkest then reinforcements outlook was darkest than reinforcements came upon the scene. Since Cades Inlyad came God has made him a great blessing to in all and we dan at last repets that there is a decided change for good in our prospects here. The cloud has lifted, the corps is coming up and the chariot, which has been study in the major of the control when the control when the charter when he was the control of the control when the control when the control when the control was the control of Montreal and Ouebec Division. has been study in the "multi for so long a time is now moving forward again. Really moving! Behold all yo despisars and wonder! Sainta and sinners, feeling tijst 60d has some ind, our midit! Wise! God comer! the brings wickory with Him. The night has been long and dark and the day'll has rejoiced to think that the fire was being put out and he abouth have the vice. BEDFORD. - Cadet Kercher. Praise HEDFURD. Cadet kerotier. Frame field this morning finds us properly con-verted, hallelujah! We had! Professor, Wiggins with us over Shoday, our crowds were not very large, on account of the bad, roads, but we had good meetings and we know their has been a work done for elera-

know their has been a work done for stern-ity. Although not seeing anyone convert-ed we believe the seed has been sown and He. has promised we shall reap in due season if we faint not. Glory to God we are in for victory. NORTH COATICOOK,-Capt. Gamer.

We are still marching on in this place. Al-though the attendance has been small dur-ing the past week, still God has been with us, and we have been especially blest while visiting. We are believing soon to see many that are now in air living for God.

COATICOOK.—Sorgeant Alice Broad-belt. We thank God this morning from full hearts because we are still intely saved. Hallelojah! Though our number is small and the fighting hard yet we are determined to gird on the whole acmour this place for some time God has been blessing us in our own souls. The past week has been one of victory. On Sunday afformoon a dear lassie who had been for a long time considering which would be the better way made up her mind and decided for God and the right, determined to grd on the whole amour and to go in more each day for God sai souls, trying our best to lead the Conti-cook sinners to the fact of Jesus. Since last report three precious souls have sought and found salvation to the joy and delight of their hearts. Praise God forever. Tuo of which have been carefuled as Estration Soldiers. Our new barracks is going up rapidly, and we hope ere long to be able to preach Jesus Christ and Him orunified in our own building. May God great it is

DANVILLE.—Capt. Cardiff. Since or last report we have been fighting on and God has again glorified Himself in saving me more precious soul. It was a sister that was visiting here, also got a real work done in her heart and since that she has done in her heart and since that she has been to the meeting and testifuel to being saved. Hallelujah? She is going home again and we trust that she will be a bleasing there and get her husband saved and then they will have a little has/see not earth when Jeans comes in to live with them. We have but whetery all along and in spile of the bad weather and a member of the bad weather and the member of the bad weather and the member of the bad weather and the member of the bad weather the same of the bad weather the same of the bad weather the same of the and in spite of the had weather and reads quite a number attend our meetings. God blessed us on Sunday, although the old devil don't like to see people coming out where they can lunt his kingdom, yet God is going to have a people He can de-light in. Sunday afternoon it was wet and dark, and just before the close of the meeting when God was working the devil soms a man in with a hat on which he did: not like to take off, who went through the few and hall looking for another man's property.

SonvertBut after all the confusion we left feeling that God would take care of us, and the man we only hope he will get saved.

We are glad to let you know this morning that we are getting continued victory, in this place, God is in every way halping us in the fight, the battle is the Lord's and the people here who have taken the name of Christ upon them are coming up to do battle for God. Our entwel are standily increasing, san alongwher were gaining increasing, san alongwher were gaining and wisters, feeling sourced that in the reaping because the same of the same that we want to be an along the same that we would be same that we would be same that the same ing by-and-bye we shall not be empty GAMPBELLFORD.-Lieut, Westmore

Peterboro' Division.

BOBCAYGEON. — Capt. E. McKe

long against na is now turning in our favor. To Him be all the glory.

STAYNER Capt. F. Squires though we have not sent in a repert from this place for some time God has been



BOTICE TO CUR CONTRIBUTORS.

MISSING

THE RENOWNED

BAND OF THE "HOUSEHOLD TROOPS."

37 Instrumentalists, (Cadets in Training at the English Homes) in charge of Starr-Our, Arrang (late of H. M. Savice) will visit the following Stations in aid of the

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Everyone is Earnostly Requested to Pray for Mighty Sod-Glorifying Results. OUR KING MUST REION.

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SAT., SUN., MOV., Nov. 24, 25, 26,

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CANCER CURE-

The General invites communication The General mutes communications describing my real cures of the abovenames disease, by any readers of the Wax Oxv. Such communications should, if possibles, furnish the following particulars, or, at least, some of them

1. On what ground the disease was

ought to be cancer?
2. Whether any qualified doctor pro-cunced it to be cancer?
3. The nature of the treatment adopted.
4. How long is it since the cure?
5. Airy other particulars that may be of

These communications are required for private use and not for publication. The General's attention having been drawn of late to several most painful instances of this disease, he is anxious to know whicher there is any real cure in existence Communications to be addressed;

BRASS BAND JOURNAL

JUST ARRIVED.

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RESCUE HOME

SOTICE TO OUR FRIENDS EVERYWHEAD

Max. Course bags to inform all Courads and Friends that there is pressuring to seed of all kinds of Femals clear ing for the inmate of the Beison flows and for the outside of those leaving its situations. Anything in the way of setting will be thankfully received the course of setting will be thankfully received. off clothing with he manufactly received dresses, linen, boots, stor, and material for making the same, will also be "zecedingly acceptable. Please address all parcels to Heanquarans, or to the Encous Hosse Wilton Avenue, (Cor. Victoria) Toronto.

27

WANTED.

A Wringing and Mangling Machine for the Record House. Will any kind friend halp in this direction. ACKNOWLEDGMENTS.

RESCUE WORK

MEW DRIDKENDS HOME.

HINDOO WORK.

SPECIAL NOTICE

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spins large stock of Officers and Soldiers Caps
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for Catter Army Handberghish, Republishe Brief
forperand quality) shoos B. and F. Sh. Lon
Catter Army Handberghish, Republishe Brief
forperand quality) shoos B. and F. Sh. Lon
Officers are required Stock of Pochica Cornets asi
says associated of all Breas Instruments
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received. Others already received with both are
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worked at one, unless construmned of reliered

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